

1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number	Range Number	
County: <u>Lebo</u>		<u>SE</u> ¼ <u>SE</u> ¼ <u>NE</u> ¼	<u>1</u>		<u>T</u> <u>2S</u> <u>S</u>	R <u>9</u> EW	
Distance and direction from nearest town or city?			Street address of well if located within city?				
2 WATER WELL OWNER:							
RR#, St. Address, Box # :			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code :			Application Number:				
3 DEPTH OF COMPLETED WELL <u>90</u> ft. Bore Hole Diameter <u>9 7/8</u> in. to _____ ft., and _____ in. to _____							
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well	
1 Domestic	3 Feedlot	6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
2 Irrigation	4 Industrial	7 Lawn and garden only		10 Observation well		<u>Research</u>	
Well's static water level <u>25.4</u> ft. below land surface measured on <u>Jan</u> month <u>28</u> day <u>1983</u> year							
Pump Test Data	Well water was _____ ft. after _____ hours pumping.	gpm					
Est. Yield	gpm: Well water was _____ ft. after _____ hours pumping.	gpm					
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	5 Wrought iron		8 Concrete tile		
2 PVC		4 ABS	6 Asbestos-Cement		9 Other (specify below)		
			7 Fiberglass		Casing Joints: <u>Glued</u> Clamped Welded Threaded		
Blank casing dia <u>5.0</u> in. to <u>85</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____							
Casing height above land surface _____ in., weight _____ lbs./ft.		Wall thickness or gauge No <u>Schd #40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass		8 RMP (SR)		
- 2 Brass		4 Galvanized steel	6 Concrete tile		9 ABS		
					10 Asbestos-cement		
					11 Other (specify) _____		
					12 None used (open hole)		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	5 Gauzed wrapped		8 Saw cut		
2 Louvered shutter		4 Key punched	6 Wire wrapped		9 Drilled holes		
			7 Torch cut		10 Other (specify) _____		
Screen-Perforation Dia <u>5.0</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____							
Screen-Perforated Intervals: From <u>85</u> ft. to <u>90</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
Gravel Pack Intervals: From <u>84</u> ft. to <u>90</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grouted Intervals: From <u>90</u> ft. to <u>84</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
What is the nearest source of possible contamination: <u>NONE KNOWN</u>							
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage	
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage	
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage	
						13 Watertight sewer lines	
						14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below)	
Direction from well _____ How many feet _____ ? Water Well Disinfected? Yes <u>No</u>							
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes <u>No</u>							
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____							
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed,</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>9</u> month <u>8</u> day <u>81</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____							
This Water Well Record was completed on _____ month _____ day _____ year under the business name of _____ by (signature) _____							
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
ELEVATION: <u>1047.3</u>							
Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)							

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to **WATER WELL OWNER** and retain one for your records.

BIG BEND GMD#5-KGS
WATER QUALITY
OBSERVATION WELL
NETWORK

SITE NUMBER : 28
SITE LOCATION: SE SE NE

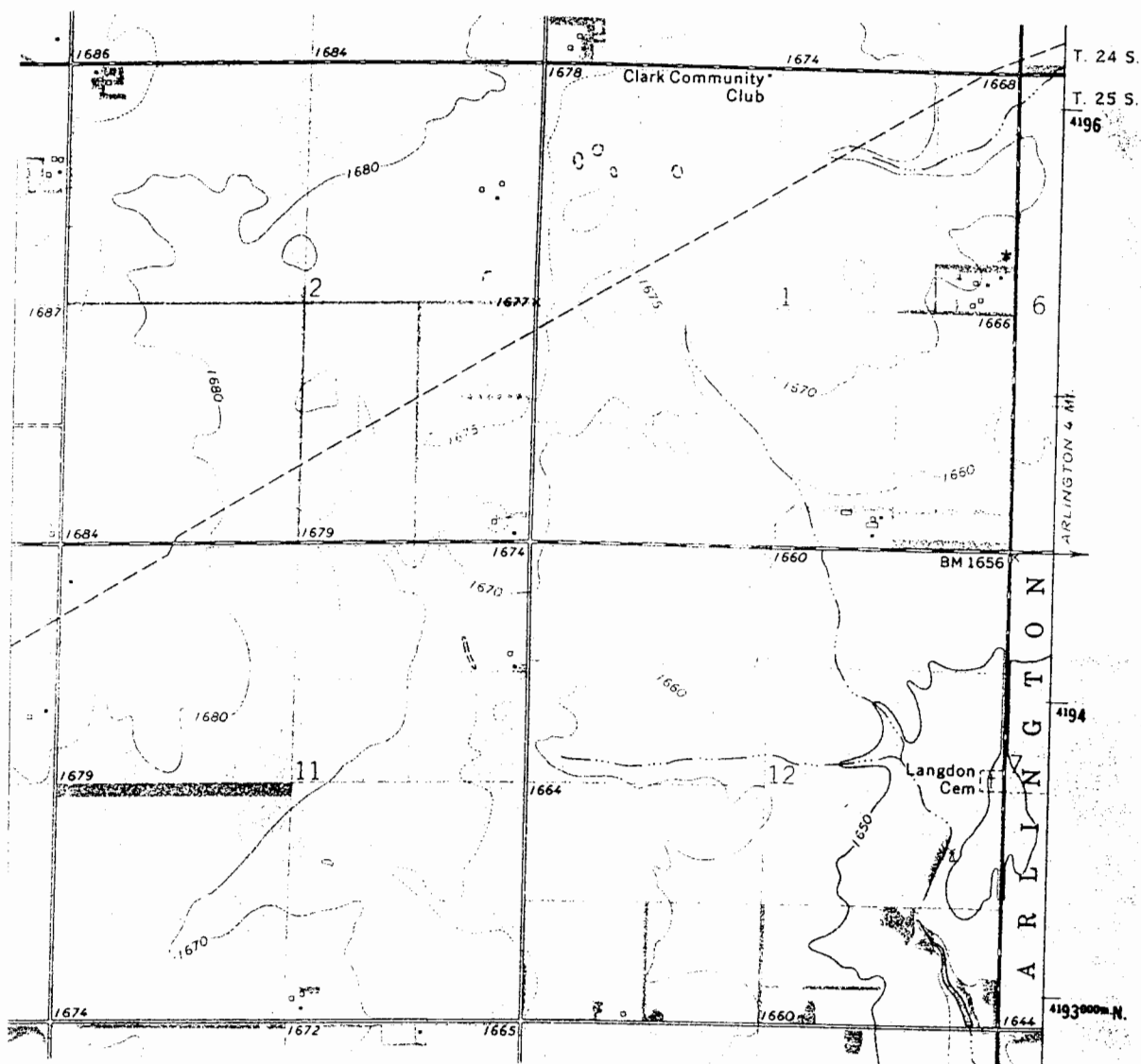
LEGAL LOCATION: 1-25-9W
COUNTY : RENO

WELL LOG

[illegible]

SITE NUMBER : 28
SITE LOCATION : SE SE NE
LEGAL LOCATION: SEC1 T25S R9W
COUNTY : RENO

LANDOWNER: CARL H. BREIDENSTEIN
ADDRESS : RURAL ROUTE 1
ARLINGTON, KANSAS 67514
PHONE NO.: 316-538-3246



WELL LOCATION *