

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Reno		Fraction ¼ SE ¼ SE ¼ SW ¼	Section Number 6	Township No. T 25 S	Range Number R 9 ☐ E ☒ W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 2 3/4 North, 1 1/4 West of Langdon			Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method: ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m		
2 WATER WELL OWNER: Dorado E & P Partners, LLC RR#, Street Address, Box #: 1401 17th St. Suite 1500 City, State, ZIP Code : Denver, CO 80202					

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table style="width:100%; text-align: center;"> <tr> <td style="width:25%;">NW</td> <td style="width:25%;">NE</td> </tr> <tr> <td style="width:25%;">SW</td> <td style="width:25%;">SE</td> </tr> </table> S [-----] 1 mile [-----]	NW	NE	SW	SE	4 DEPTH OF COMPLETED WELL 75 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 8-9-12..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm EST. YIELD N/A gpm. Well water was.....ft. after..... hours pumping..... gpm Bore Hole Diameter 10 in. to 75 ft., andin. toft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☒ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No If yes, mo/day/yr sample was submitted..... Water well disinfected? ☒ Yes ☐ No
NW	NE				
SW	SE				

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded Casing diameter 5 in. to 75 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify) SCREEN-PERFORATED INTERVALS: From 75 ft. to 55 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 75 ft. to 20 ft., From ft. to ft. From ft. to ft., From ft. to ft.	6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other Grout Intervals: From ft. to ft., From 20 ft. to 0 ft., From ft. to ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ None Direction from well Distance from well
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	4	Top soil			
4	12	Fine sand			
12	26	Tan sandy clay			
26	70	Sand & gravel- small to med			
70	75	Red shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 8-30-12, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 9-27-12 under the business name of Rosencrantz Bemis by (signature) <i>Dora Alon</i>	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .	



ASSIGNMENT OF WATER WELL TO LANDOWNER

I, JKL Preisser LLC of _____
(Landowner's address)

_____ am the landowner on which a water well is located in
(City) (State)
the SE quarter of the SE quarter of the SW quarter in Section 6, Township 25S,
Range 9 ~~N~~ E/W, in Reno County, Kansas which is approximately
500 feet north/~~south~~ and 2690 feet ~~east~~ west of the apparent SE section
corner. The water well was drilled in August, 2012 (month/year).

I hereby request that Dorado E&P Partners, LLC leave the water well,
(Operator name)

which was drilled by Temporary Water Permit # 20120541, unplugged, and I will
assume all responsibility for the plugging of said water well in accordance with the requirements
of the Kansas Department of Health and Environment regulation K.A.R. 28-30-7.

LANDOWNER:

Larry Preisser JAN 8/2013
(Signature) (Date)

Larry Preisser
(Print)

IF ADDITIONAL LANDOWNER

(Signature) (Date)

(Print)

OPERATOR:

Stephen T. Harpham JAN 4, 2013
(Signature) (Date)

By: Stephen T. Harpham
(Agent) Executive Vice President
Engineering

RECEIVED
JAN 14 2013
BUREAU OF WATER