

## WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

|                                                  |                                         |                             |                               |                            |
|--------------------------------------------------|-----------------------------------------|-----------------------------|-------------------------------|----------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <b>Reno</b> | Fraction<br><b>NW 1/4 SW 1/4 SE 1/4</b> | Section Number<br><b>17</b> | Township Number<br><b>25S</b> | Range Number<br><b>9</b> W |
|--------------------------------------------------|-----------------------------------------|-----------------------------|-------------------------------|----------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
**1 mile N of Langdon**

## 2 WATER WELL OWNER: Phillips Exploration Co., LLC

RR#, St. Address, Box #: **PO Box 850**City, State, ZIP Code: **Andover, KS 67002**

Global Positioning System (decimal degrees, min. of 4 digits)

Latitude: \_\_\_\_\_

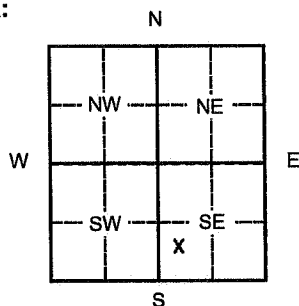
Longitude: \_\_\_\_\_

Elevation: \_\_\_\_\_

Datum: \_\_\_\_\_

Data Collection Method: \_\_\_\_\_

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL **76.1** ft.WELL'S STATIC WATER LEVEL **17.3** ft

WELL WAS USED AS:

1 Domestic

2 Irrigation

3 Feedlot

4 Industrial

5 Public Water Supply

6 Oil Field Water Supply

7 Domestic (Lawn &amp; Garden)

8 Air Conditioning

9 Dewatering

10 **Monitoring**

11 Injection Well

12 Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No **X**

## 5 TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought

7 Fiberglass

9 Other (Specify below) \_\_\_\_\_

2 **PVC**

4 ABS

6 Asbestos-Cement

8 Concrete Tile

Blank casing diameter **2** in. Was casing pulled? Yes **X** No \_\_\_ If yes, how much **3** ft.Casing height above or **below** land surface **36** in.

## 6 GROUT PLUG MATERIAL:

1 Neat cement

2 Cement grout

3 **Bentonite**

4 Other \_\_\_\_\_

Grout Plug Intervals: From **1** ft. to **76.1** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank

6 Seepage pit

11 Fuel Storage

16 Other (specify below) \_\_\_\_\_

2 Sewer lines

7 Pit privy

12 Fertilizer storage

3 Watertight sewer lines

8 Sewage lagoon

13 Insecticide storage

4 Lateral lines

9 Feedyard

14 Abandoned water well

Direction from well?

5 Cess pool

10 Livestock pens

15 Oil well/Gas well

How many feet?

| FROM     | TO          | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|----------|-------------|--------------------|------|----|--------------------|
| <b>0</b> | <b>1</b>    | <b>Native Soil</b> |      |    |                    |
| <b>1</b> | <b>76.1</b> | <b>Bentonite</b>   |      |    |                    |
|          |             |                    |      |    |                    |
|          |             |                    |      |    |                    |
|          |             |                    |      |    |                    |
|          |             |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) **09/04/13** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **531**. This Water Well Record was completed on (mo/day/year) **09/20/13** under the business name of **GSI Engineering, LLC** by (signature) *[Signature]*.

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.