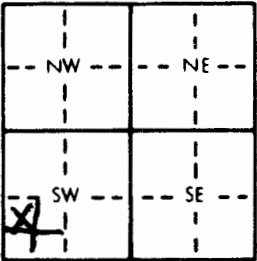


SW SE SE SE

## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                         |                |         |                 |                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|----------------|---------|-----------------|------------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Fraction                                                                                                                | Section Number |         | Township Number | Range Number           |  |
| County: <u>Sedgewick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$                                                 | <u>36</u>      |         | T <u>26</u> S   | R <u>1</u> EW <u>0</u> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>3010 N Halstead</u>                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                         |                |         |                 |                        |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                         |                |         |                 |                        |  |
| RR#, St. Address, Box #: <u>3010 N Halstead</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                         |                |         |                 |                        |  |
| City, State, ZIP Code: <u>Wichita Kansas 67204</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                         |                |         |                 |                        |  |
| Board of Agriculture, Division of Water Resources<br>Application Number: <u>none</u>                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                         |                |         |                 |                        |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 4 DEPTH OF COMPLETED WELL: <u>36</u> ft. ELEVATION: <u>1300</u>                                                         |                |         |                 |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            |  | Depth(s) Groundwater Encountered: <u>1</u> ft. 2. ft. 3. ft.                                                            |                |         |                 |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | WELL'S STATIC WATER LEVEL: <u>16</u> ft. below land surface measured on mo/day/yr <u>5-16-95</u>                        |                |         |                 |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Pump test data: Well water was ft. after hours pumping gpm                                                              |                |         |                 |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                              |                |         |                 |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Bore Hole Diameter: <u>9</u> in. to <u>16</u> in. to in. to in. to                                                      |                |         |                 |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | WELL WATER TO BE USED AS:                                                                                               |                |         |                 |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 5 Public water supply 8 Air conditioning 11 Injection well                                                              |                |         |                 |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                     |                |         |                 |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well                                              |                |         |                 |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted |                |         |                 |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Water Well Disinfected? Yes No <u>X</u>                                                                                 |                |         |                 |                        |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                         |                |         |                 |                        |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                         |                |         |                 |                        |  |
| 0 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                         |                |         |                 |                        |  |
| Blank casing diameter <u>5</u> in. to <u>26</u> in. to ft., Dia. in. to ft., Dia. in. to ft.                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                         |                |         |                 |                        |  |
| Casing height above land surface: <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>160</u>                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                         |                |         |                 |                        |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                         |                |         |                 |                        |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                         |                |         |                 |                        |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                         |                |         |                 |                        |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                         |                |         |                 |                        |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                         |                |         |                 |                        |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                         |                |         |                 |                        |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                         |                |         |                 |                        |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                         |                |         |                 |                        |  |
| SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                         |                |         |                 |                        |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                         |                |         |                 |                        |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                         |                |         |                 |                        |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                         |                |         |                 |                        |  |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                         |                |         |                 |                        |  |
| Grout Intervals: From <u>0</u> ft. to <u>16</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                         |                |         |                 |                        |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                         |                |         |                 |                        |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                         |                |         |                 |                        |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                         |                |         |                 |                        |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                         |                |         |                 |                        |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                         |                |         |                 |                        |  |
| Direction from well? <u>East</u> How many feet? <u>12</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                         |                |         |                 |                        |  |
| FROM TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | LITHOLOGIC LOG                                                                                                          |                | FROM TO |                 | PLUGGING INTERVALS     |  |
| 0 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <u>Top Soil</u>                                                                                                         |                |         |                 |                        |  |
| 6 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <u>Fine Tan Sand</u>                                                                                                    |                |         |                 |                        |  |
| 20 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <u>Coarse Tan Sand</u>                                                                                                  |                |         |                 |                        |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-16-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>5-16-95</u> under the business name of <u>Bearden Pumps &amp; Well Co.</u> by (signature) <u>David R. Bearden</u> |  |                                                                                                                         |                |         |                 |                        |  |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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