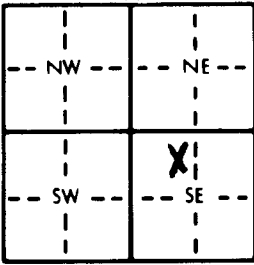


1 LOCATION OF WATER WELL: County: Sedawick		Section Number 19	Township Number T 26 S	Range Number R 24 E (1)																																				
Distance and direction from nearest town or city street address of well if located within city? See Below 1 west																																								
2 WATER WELL OWNER: Virginia McDaniel RR#, St. Address, Box #: 201 E. Jones City, State, ZIP Code: Maize, KS 67101 Board of Agriculture, Division of Water Resources Application Number:																																								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: Depth(s) Groundwater Encountered: 16 ft. 2. 15 ft. 3. 5/24/95 ft. WELL'S STATIC WATER LEVEL: 16 ft. below land surface measured on mo/day/yr Pump test data: Well water was 16 ft. after 112 hours pumping 30 gpm Est. Yield 30 gpm. Well water was 50 ft. after 112 hours pumping 30 gpm Bore Hole Diameter: 11 in. to 50 ft. and 11 in. to 50 ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ☒ No ☐																																						
5 TYPE OF BLANK CASING USED: ☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☐ ☒ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded ☐ Blank casing diameter: 12 in. to 40 ft. Dia. 2.60 in. to 16.0 ft. Dia. 16.0 PSI Casing height above land surface: 12 in. weight 2.60 lbs./ft. Wall thickness or gauge No. 16.0 PSI TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 11 Other (specify) ☐ 12 None used (open hole) ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS SCREEN OR PERFORATION OPENINGS ARE: ☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes SCREEN-PERFORATED INTERVALS: From 40 ft. to 50 ft. From 40 ft. to 50 ft. GRAVEL PACK INTERVALS: From 20 ft. to 50 ft. From 20 ft. to 50 ft.																																								
6 GROUT MATERIAL: Grout Intervals: From 3 ft. to 14 ft. From 2 Cement grout ☐ 3 Bentonite ☐ 4 Other What is the nearest source of possible contamination: ☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☒ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) Direction from well? South How many feet? 600																																								
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>2</td><td>Top Soil</td><td></td><td></td><td></td></tr><tr><td>2</td><td>15</td><td>clay</td><td></td><td></td><td></td></tr><tr><td>15</td><td>32</td><td>fine sand</td><td></td><td></td><td></td></tr><tr><td>32</td><td>41</td><td>clay</td><td></td><td></td><td></td></tr><tr><td>41</td><td>50</td><td>medium sand</td><td></td><td></td><td></td></tr></tbody></table>					FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	2	Top Soil				2	15	clay				15	32	fine sand				32	41	clay				41	50	medium sand			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/29/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 318 This Water Well Record was completed on (mo/day/yr) 5/31/95 under the business name of Weninger by (signature) Harrina Morrissey																																								

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.