

1 LOCATION OF WATER WELL: County: <u>Saline</u> Fraction: <u>SE 1/4 NE 1/4 NE 1/4</u> Section Number: <u>10</u> Township Number: <u>T 26</u> Range Number: <u>R 1</u> <u>EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>6701 n 55th w</u>	
2 WATER WELL OWNER: <u>M. Williams</u> <u>Vally Center</u>	
RR#, St. Address, Box #: <u>6701 n. 55th w.</u> Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Kansas</u> <u>67204</u> Application Number: <u>none</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	
4 DEPTH OF COMPLETED WELL: <u>37</u> ft. ELEVATION: <u>1300</u>	
Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. <u>17</u> ft. 3. <u>17</u> ft.	
WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>4-11-96</u>	
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	
Bore Hole Diameter <u>9</u> in. to <u>17</u> ft., and _____ in. to _____ ft.	
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
<u>1</u> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes <u>X</u> No _____	
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____	
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____	
7 Fiberglass _____ Threaded _____	
Blank casing diameter <u>5</u> in. to <u>27</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>1</u> Steel 3 Stainless steel 5 Fiberglass <u>7</u> PVC 10 Asbestos-cement	
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____	
9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)	
1 Continuous slot <u>3</u> Mill slot 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
<u>none</u>	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	
Grout Intervals: From <u>0</u> ft. to <u>17</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)	
13 Insecticide storage	
Direction from well? <u>North west</u> How many feet? <u>65</u>	
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS	
<u>08</u> <u>8</u> <u>Top Soil</u> _____ _____	
<u>8</u> <u>20</u> <u>Fine tan sand</u> _____ _____	
<u>20</u> <u>37</u> <u>Coarse tan sand</u> _____ _____	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>4-11-96</u> and this record is true to the best of my knowledge and belief. Kansas	
Water Well Contractor's License No. <u>477</u> This Water Well Report was completed on (mo/day/yr) <u>4-11-96</u>	
under the business name of <u>Bearden Pumps & Well Svc</u> (signature) <u>David R Beah</u>	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.	