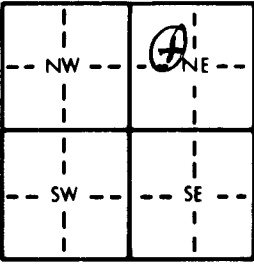


1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SE 1/4 NW 1/4 NE 1/4		Section Number 19	Township Number T 26 S	Range Number R 1 E
Distance and direction from nearest town or city street address of well if located within city? 4339' N, 1543' W FROM SE CORNER OF SECTION 19						
2 WATER WELL OWNER: MR. CLIFF CALLAGHAN RR#, St. Address, Box # : 3840 S. 135TH STREET WEST City, State, ZIP Code : WICHITA, KANSAS 67215					Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 30.0 ft. ELEVATION: N/A				
N 1 Mile W E S 		Depth(s) Groundwater Encountered 1. 15.0 ft. 2. . ft. 3. . ft.				
		WELL'S STATIC WATER LEVEL NOT MEAS. ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was . ft. after . hours pumping . gpm				
		Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm				
Bore Hole Diameter . in. to . ft., and . in. to . ft.		WELL WATER TO BE USED AS:				
5 Public water supply		8 Air conditioning		11 Injection well		
1 Domestic		3 Feedlot		6 Oil field water supply		
2 Irrigation		4 Industrial		7 Lawn and garden only		
10 Monitoring well		12 Other (Specify below)		AIR SPARGE		
Was a chemical/bacteriological sample submitted to Department? Yes . No .; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes . No .						
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)
Blank casing diameter . 2.0 in. to . 28.0 ft., Dia .		7 Fiberglass		CASING JOINTS: Glued . Clamped .		Welded .
Casing height above land surface . 0 in., weight . 0.93 lbs./ft.		Wall thickness or gauge No. . SCH 80		Threaded . X		
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)
1 Continuous slot		3 3/8" slot		6 Wire wrapped		9 Drilled holes
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)
SCREEN-PERFORATED INTERVALS: From . 28.0 ft. to . 30.0 ft., From . ft. to . ft.						
From . 25.5 ft. to . 30.0 ft., From . ft. to . ft.						
GRAVEL PACK INTERVALS: From . 25.5 ft. to . 30.0 ft., From . ft. to . ft.						
From . ft. to . ft., From . ft. to . ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other CEMENT/BENTONITE						
Grout Intervals: From . 2.0 ft. to . 25.5 ft., From . ft. to . ft., From . ft. to . ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
						FORMER LUST
Direction from well? IN BASIN How many feet? 0						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	4.0	SANDY CLAY: DARK BROWN & BROWN; 25-40% SAND; WET LOW PLAST.; STIFF (FILL)		2.0	25.5	CEMENT/BENTONITE
4.0	15.0	SAND: FINE TO COARSE; WET; MED DENSE (FILL)				
15.0	18.0	SAND: AS ABOVE BUT SAT.				
18.0	30.0	SAND: FINE TO COARSE; SAT; MED DENSE		25.5	30.0	10/20 SILICA SAND
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . 6/17/96 . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . 524 . This Water Well Record was completed on (mo/day/yr) . 11/8/96 . under the business name of ALLIED LABORATORIES by (signature) <i>Richard L. Lohr</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						