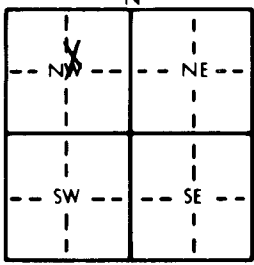


E3 2511158

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SW 1/4 NE 1/4 NW 1/4</u>	Section Number <u>25</u>	Township Number <u>T 26 S</u>	Range Number <u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4100 N West St.</u> <u>City of Wichita</u> <u>1900 E 9th St</u> <u>Wichita KS 67214</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION: <u>16</u> ft.			
N W E S 		Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. <u>16</u> ft. 3. <u>16</u> ft.			
		WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>16</u> ft. after <u>16</u> hours pumping <u>16</u> gpm			
		Est. Yield <u>16</u> gpm: Well water was <u>16</u> ft. after <u>16</u> hours pumping <u>16</u> gpm			
Bore Hole Diameter <u>8</u> in. to <u>50</u> ft., and <u>50</u> in. to <u>50</u> ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot		6 Oil field water supply	
2 Irrigation		4 Industrial		7 Lawn and garden only	
5 Public water supply		8 Air conditioning		11 Injection well	
12 Other (Specify below)		<u>Spargel</u>			
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter <u>2</u> in. to <u>48</u> ft., Dia <u>48</u> in. to <u>48</u> ft., Dia <u>48</u> in. to <u>48</u> ft.		7 Fiberglass		8 Concrete tile	
Casing height above land surface <u>0</u> in., weight <u>0</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>		9 Other (specify below)		CASING JOINTS: Glued <u>Clamped</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
7 RMP (SR)		8 ABS		10 Asbestos-cement	
11 Other (specify)		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
7 Torch cut		8 Saw cut		11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>48</u> ft. to <u>50</u> ft., From <u>48</u> ft. to <u>50</u> ft., From <u>48</u> ft. to <u>50</u> ft.					
GRAVEL PACK INTERVALS: From <u>46</u> ft. to <u>50</u> ft., From <u>46</u> ft. to <u>50</u> ft., From <u>46</u> ft. to <u>50</u> ft.					
6 GROUT MATERIAL: <u>Neat cement</u> 2 Cement grout <u>3 Bentonite</u> 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>46</u> ft., From <u>46</u> ft. to <u>46</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
10 Livestock pens		14 Abandoned water well		15 Oil well/Gas well	
11 Fuel storage		12 Fertilizer storage		16 Other (specify below)	
13 Insecticide storage		How many feet?			
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	14	Silty Clay			
14	52	Sand			
52		Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>11/21/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>12/11/97</u> under the business name of <u>GSI</u> by (signature) <u>Arthur M. Smith</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					