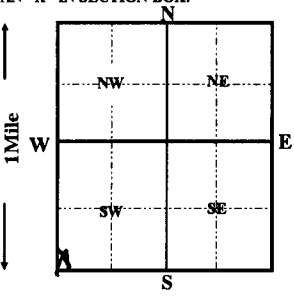


1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SW 1/4 SW 1/4 SW 1/4</b>	Section Number <b>34</b>	Township Number <b>T 26 S</b>	Range Number <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1/4 East of Ridge & 100' North of 29th N. Wichita, Kansas**

WATER WELL OWNER: <b>WICHITA, CITY OF</b> RR#, ST. ADDRESS, BOX #: <b>455 N. Main</b> CITY, STATE, ZIP CODE: <b>Wichita, Kansas 67203</b>	Board of Agriculture, Division of Water Resource Application Number: <b>980210</b>
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LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL <b>50</b> ft. ELEVATION: Depth(s) groundwater Encountered <b>1</b> ft. <b>2</b> ft. <b>3</b> ft. WELL'S STATIC WATER LEVEL <b>7</b> FT. BELOW LAND SURFACE MEASURED ON <b>10/19/1998</b> Pump test data: Well water was <b>ft. after</b> hours pumping <b>gpm</b> Est. Yield <b>gpm:</b> Well water was <b>ft. after</b> hours pumping <b>gpm</b> Bore Hole Diameter <b>12</b> in. to <b>50</b> ft. and in. to <b>ft.</b> WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
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5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing Diameter <b>8</b> in. to <b>20</b> ft., Dia Casing height above land surface <b>12</b> in., weight <b>5.52</b> lbs./ft. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile SCREEN OR PERFORATION OPENING ARE: 1 Continous slot 3 Mill slot 2 Louvered shutter 4 Key punched SCREEN-PERFORATION INTERVALS: from <b>20</b> ft. to <b>50</b> ft., From ft. to ft. GRAVEL PACK INTERVALS: from <b>20</b> ft. to <b>50</b> ft., From ft. to ft.	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped 6 Asbestos-Cement 9 Other (Specify below) Welded 7 Fiberglass SDR - 26 Threaded Wall thickness or gauge No. <b>.332</b> 7 PVC 10 Asbestos-cement 8 RMP (SR) 11 other (specify) 9 ABS 12 None used (open hole) 8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify)
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <b>bentonite hole plug</b> Grout Intervals: From <b>0</b> ft. to <b>20</b> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandon water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage <b>None Apparent</b>	
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Direction from well?		How many feet?				
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	3	topsoil				
3	15	fine sand				
15	25	medium sand				
25	35	coarse sand				
35	45	medium coarse sand				
45	50	medium fine sand				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10/19/1998</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> . This Water Well Record was completed on (mo/day/yr) <b>10/21/98</b> . Under the business name of <b>Harp Well &amp; Pump Service, Inc.</b> by (signature)	<i>Todd S. Harp</i>
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