

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>24</u>	T <u>26</u> S	R <u>1</u> E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3202 Keywest</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number: <u>none</u>			
City, State, ZIP Code :		<u>Wichita KS 67204</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>33</u> ft. ELEVATION: <u>1300</u>			
		Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>7-27-98</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9</u> in. to <u>23</u> in. and _____ in. to _____ in.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ⑦ Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>		If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
② PVC 4 ABS		Threaded _____			
Blank casing diameter <u>5</u> in. to <u>23</u> in. Dia _____ in. to _____ in.		Casing height above land surface <u>12</u> in. weight _____ lbs./ft. Wall thickness or gauge No. <u>16.0</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		⑦ PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot ③ Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) _____			
2 Louvered shutter 4 Key punched 7 Torch cut 33					
SCREEN-PERFORATED INTERVALS:		From <u>23</u> ft. to <u>33</u> ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
<u>none</u>					
6 GROUT MATERIAL:		1 Neat cement ② Cement grout 3 Bentonite 4 Other _____			
Grout Intervals: From <u>0</u> ft. to <u>13</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
③ Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>30</u>			
Direction from well? <u>west</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	<u>Top Soil</u> <u>Fine Tan Sand</u> <u>Coarse Tan Sand</u>			
2	18				
18	33				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-27-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>7-27-98</u> under the business name of <u>Bearden Pump & Well Co.</u> by (signature) <u>David Bech</u>					