

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SE 1/4 NE 1/4 SW 1/4</b>	Section Number <b>34</b>	Township Number <b>T 26 S</b>	Range Number <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**29th St. North and Ridge Road Wichita, Kansas**

WATER WELL OWNER: <b>WICHITA, CITY OF</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: <b>455 N. Main</b>	Application Number: <b>980238</b>
CITY, STATE, ZIP CODE: <b>Wichita, Kansas 67203</b>	

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF <del>plugged</del> WELL <b>45</b> ft. ELEVATION:
	Depth(s) groundwater Encountered <b>1</b> ft. <b>2</b> ft. <b>3</b> ft. <b>ft.</b>
	WELL'S STATIC WATER LEVEL <b>7</b> FT. BELOW LAND SURFACE MEASURED ON <b>04/06/1999</b>
	Pump test data: Well water was <b>ft.</b> after <b>hours</b> pumping <b>gpm</b>
	Est. Yield <b>gpm:</b> Well water was <b>ft.</b> after <b>hours</b> pumping <b>gpm</b>
Bore Hole Diameter <b>in.</b> to <b>ft.</b> and <b>in.</b> to <b>ft.</b>	
WELL WATER <del>was</del> USED AS:	5 Public water supply <b>8</b> Air conditioning <b>11</b> Injection well
1 Domestic <b>3</b> Feedlot <b>6</b> Oil field water supply <b>9</b> Dewatering <b>12</b> Other (Specify below)	
2 Irrigation <b>4</b> Industrial <b>7</b> Lawn and garden only <b>10</b> Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No

5 TYPE OF CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS:	Glued	Clamped
1 Steel <b>3</b> RMP (SR)	6 Asbestos-Cement	9 Other (Specify below)		Welded	
2 PVC <b>4</b> ABS	7 Fiberglass			Threaded	
Blank casing Diameter <b>8</b> in. to <b>ft.</b> , Dia <b>in.</b> to <b>ft.</b> , Dia <b>in.</b> to <b>ft.</b>					
Casing height above land surface <b>below 36</b> in., weight <b>lbs./ft.</b>				Wall thickness or gauge No.	
TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)		10 Asbestos-cement	
1 Steel <b>3</b> Stainless Steel	6 Concrete tile	9 ABS		11 other (specify) <b>N/A</b>	
2 Brass <b>4</b> Galvanized steel				12 None used (open hole)	
SCREEN OR PERFORATION OPENING ARE:	5 Gauzed wrapped	8 Saw cut		11 None (open hole)	
1 Continuous slot <b>3</b> Mill slot	6 Wire wrapped	9 Drilled holes			
2 Louvered shutter <b>4</b> Key punched	7 Torch cut	10 Other (specify) <b>N/A</b>			
SCREEN-PERFORATION INTERVALS: from <b>ft.</b> to <b>ft.</b> , From <b>ft.</b> to <b>ft.</b>					
GRAVEL PACK INTERVALS: from <b>ft.</b> to <b>ft.</b> , From <b>ft.</b> to <b>ft.</b>					

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <b>3</b> ft. to <b>7</b> ft. From <b>ft.</b> to <b>ft.</b>				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandon water well		
1 Septic tank <b>4</b> Lateral lines	11 Fuel storage	15 Oil well/Gas well		
2 Sewer lines <b>5</b> Cess pool	12 Fertilizer storage	16 Other (specify below)		
3 Watertight sewer lines <b>6</b> Seepage pit	13 Insecticide storage	<b>None Apparent</b>		
Direction from well?	How many feet?			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			0	3	surface clay and silt
			3	8	cement grout
			8	12	bentonite hole plug
			12	40	chlorinated sand and gravel

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <b>04/06/1999</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>04/09/99</b>	
Under the business name of <b>Harp Well &amp; Pump Service, Inc.</b> by (signature) <b>Todd S. Harp</b>	