

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SEDGWICK	SW 1/4SW 1/4 SE 1/4	31	26	1W

Distance and direction from nearest town or city street address of well if located within city?
1 MI. NORTH & 1/2 MI. WEST OF 21ST ST. & MAIZE RD., WICHITA KANSAS

2 WATER WELL OWNER: DAVID D. CRANMER, CRANMER GRASS FARMS	RR#, St. Address, Box #: 6121 N. 119TH WEST City, State, ZIP Code : MAIZE, KS 67101
	Board of Agriculture, Division of Water Resources Application Number: N/A

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td>N</td><td>W</td><td></td></tr> <tr><td></td><td></td><td></td><td>N</td><td>E</td></tr> <tr><td>W</td><td></td><td></td><td></td><td></td><td>E</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td>S</td><td>W</td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td>S</td><td>E</td></tr> <tr><td></td><td></td><td></td><td>X</td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> S						N	W					N	E	W					E								S	W								S	E				X									4 DEPTH OF WELL.....137.....ft. WELL'S STATIC WATER LEVEL...31.....ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes....No. X . If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... No. X ...	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
	N	W																																																												
			N	E																																																										
W					E																																																									
	S	W																																																												
				S	E																																																									
			X																																																											
1 Domestic	5 Public Water Supply	9 Dewatering																																																												
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well																																																												
3 Feedlot	7 Lawn and Garden Only	11 Injection Well																																																												
4 Industrial	8 Air Conditioning	12 Other.....																																																												

5 TYPE OF BLANK CASING USED:	<table style="width:100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> Blank casing diameter...4.....in. Was casing pulled? Yes.. X ... No..... If yes, how much. 137' Casing height above or below land surface...N/A.....in.	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)							
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile								

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....	Grout Plug Intervals: From...16.ft. to...3...ft., From.....ft. toft., From..... to.....ft. What is the nearest source of possible contamination: <table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage - CHEMIGATION TANK</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table> Direction from well? ... SOUTH How many feet? 15-20	1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage - CHEMIGATION TANK		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)																		
2 Sewer lines	7 Pit privy	12 Fertilizer storage - CHEMIGATION TANK																			
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage																			
4 Lateral lines	9 Feedyard	14 Abandoned water well																			
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well																			

FROM	TO	PLUGGING MATERIALS
137	16	FORMATION MATERIAL FROM
		BOREHOLE COLLAPSE
16	3	BENTONITE HOLEPLUG
3	0	TOPSOIL

PLUGGING WITNESSED BY D. KOCI
 GROUNDWATER MANAGEMENT DISTRICT NO. 2

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/13/99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A This Water Well Record was completed on (mo/day/year) 7/14/99 under the business name of N/A by (signature) <i>[Signature]</i>
--	---

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.

TIM MAIER, PRESIDENT
BRAD FRANZ, VICE PRESIDENT
DENNIS CLENNAN, SECRETARY
JERRY BLAIN, TREASURER
MICHAEL T. DEALY, MANAGER
THOMAS A. ADRIAN, ATTORNEY



DIRECTORS:
JEFF REIMER
GALEN FLICKNER
WILLIAM FOLEY
DAVID STROBERG
JOE MIES

EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

313 SPRUCE • HALSTEAD, KANSAS 67056-1925 • equusbed@ink.org • VOICE (316) 835-2224 • FAX (316) 830-2210

July 19, 1999

Richard Harper
Kansas Department of Health and Environment
Bureau of Water
Forbes Field, Bldg. 740
Topeka, Kansas 66620-0001

RE: Abandoned Water Wells - 354.422

Dear Richard:

The enclosed WWC-5P form was received by the Groundwater Management District No. 2 office on July 19, 1999. The District is forwarding the form to your office on behalf of the water well owner.

Sincerely,
EQUUS BEDS GROUNDWATER
MANAGEMENT DISTRICT NO. 2

Donald R. Koci
Hydrologist

DRK/rk
Enclosure

pc: David Cranmer

RECEIVED

JUL 20 1999

BUREAU OF WATER