

COUNTY		Fraction	Township Number	Range Number
Sedgwick		SE ¼ NE ¼ NE ¼	19	T 26 S R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 5203 N Maize Rd.				
2 WATER WELL OWNER: RR#, St. Address, Box # : Country Store PO Box 235 City, State, ZIP Code : Maize KS 67101				
Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL . . . ft. ELEVATION: . . .		
A section box diagram divided into four equal squares labeled NW, NE, SW, and SE. A large 'X' is drawn across the entire section box. The letters 'N', 'E', 'W', and 'S' are placed around the perimeter of the box, indicating North, East, West, and South respectively.		Depth(s) Groundwater Encountered 1. . . ft. 2. . . ft. 3. . . ft. WELL'S STATIC WATER LEVEL . . . ft. below land surface measured on mo/day/yr . . . Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm Est. Yield . . . gpm; Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter. . . 8.5 in. to . . . 14.3 in. to . . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well MW-7		
Was a chemical/bacteriological sample submitted to Department? Yes. . . No. ☒ ; If yes, mo/day/yrs sample was submitted . . . Water Well Disinfected? Yes _____ No ☒				
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. . . Clamped. . . 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . <u>PVC</u> 4 ABS 7 Fiberglass Threaded <u>Flush</u> Blank casing diameter . . . 2 in. to . . . 4 ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft. Casing height above land surface . . . Flush in., weight . . . 703 lbs./ft. Wall thickness or gauge No. Sch 40				
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . ft.				
SCREEN-PERFORATED INTERVALS: From . . . 4 ft. to . . . 14 ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft. GRAVEL PACK INTERVALS: From . . . 3 ft. to . . . 14 ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other concrete Grout Intervals: From . . . 0 ft. to . . . 1 ft., From . . . 1 ft. to . . . 3 ft., From . . . ft. to . . . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? How many feet?				
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 12.5 Sandy Clay 12.5 14 Sand, fine to coarse				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/21/01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 53/ This Water Well Record was completed on (mo/day/yr) 11/18/02 under the business name of Geotechnical Services, Inc by (signature) Allen M. Smith				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.				