

|                           |  |          |        |        |                |  |                 |          |              |  |
|---------------------------|--|----------|--------|--------|----------------|--|-----------------|----------|--------------|--|
| 1 LOCATION OF WATER WELL: |  | FRACTION |        |        | Section Number |  | Township Number |          | Range Number |  |
| Sedgwick                  |  | NE 1/4   | SE 1/4 | SE 1/4 | 19             |  | T 26 S          | R 1W E/W |              |  |

Distance and direction from nearest town or city street address of well if located within city?

831 Opal Maize, Kansas

WATER WELL OWNER: MARK, Randy  
RR#, ST. ADDRESS, BOX #: 831 Opal  
CITY, STATE, ZIP CODE: Maize, Kansas

**Board of Agriculture, Division of Water Resource**

**Application Number:**

**LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

|   |                                                                                                                                                    |              |                          |                                    |                          |               |           |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|------------------------------------|--------------------------|---------------|-----------|
| 4 | DEPTH OF COMPLETED WELL                                                                                                                            |              | 40                       | ft.                                | ELEVATION:               |               |           |
|   | Depth(s) groundwater Encountered                                                                                                                   |              | 1                        | ft.                                | 2                        | ft.           | 3         |
|   | WELL'S STATIC WATER LEVEL                                                                                                                          |              | 20                       | FT. BELOW LAND SURFACE MEASURED ON |                          |               | 2-25-2002 |
|   | Pump test data:                                                                                                                                    |              | Well water was           | ft.                                | after                    | hours pumping | gpm       |
|   | Est. Yield                                                                                                                                         | gpm:         | Well water was           | ft.                                | after                    | hours pumping | gpm       |
|   | Bore Hole Diameter                                                                                                                                 | 12           | in.                      | to 40                              | ft.                      | and           | in. to    |
|   | WELL WATER TO BE USED AS:                                                                                                                          |              | 5 Public water supply    | 8 Air conditioning                 | 11 Injection well        |               |           |
|   | 1 Domestic                                                                                                                                         | 3 Feedlot    | 6 Oil field water supply | 9 Dewatering                       | 12 Other (Specify below) |               |           |
|   | 2 Irrigation                                                                                                                                       | 4 Industrial | 7 Lawn and garden only   | 10 Monitoring well                 |                          |               |           |
|   | Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted |              |                          |                                    |                          |               |           |
|   | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No                                                                                 |              |                          |                                    |                          |               |           |

5 TYPE OF CASING USED:

|         |            |
|---------|------------|
| 1 Steel | 3 RMP (SR) |
| 2 PVC   | 4 ABS      |

5 Wrought iron  
6 Asbestos-Cement  
7 Fiberglass

8 Concrete tile  
9 Other (Specify below)  
**SDR-26**

**CASING JOINTS:**      **Glued**   **X**   **Clamped**  
                                  **Welded**  
                                  **Threaded**

Blank casing Diameter 5 in. to 30  
Casing height above land surface 12 in.,

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel                      3 Stainless Steel  
2 Brass                     4 Galvanized steel

5 Fiberglass  
6 Concrete tile

7 PVC  
8 RMP (SR)  
9 ABS

10 Asbestos-cement  
11 other (specify)  
12 None used (open hole)

**SCREEN OR PERFORATION OPENING ARE:**

|                           |                      |
|---------------------------|----------------------|
| <b>1</b> Continuous slot  | <b>3</b> Mill slot   |
| <b>2</b> Louvered shutter | <b>4</b> Key punched |

5 Gauzed wrapped  
6 Wire wrapped  
7 Torch cut

**8 Saw cut** **11 None (open hole)**  
**9 Drilled holes**  
**10 Other (specify)**

**SCREEN-PERFORATION INTERVALS:**

|         |           |           |        |     |
|---------|-----------|-----------|--------|-----|
| from 30 | ft. to 40 | ft., From | ft. to | ft. |
| from    | ft. to    | ft., From | ft. to | ft. |
| from 24 | ft. to 70 | ft., From | ft. to | ft. |
| from    | ft. to    | ft., From | ft. to | ft. |

**GRAVEL PACK INTERVALS:**

**6 GROUT MATERIAL: 1 Neat cement**

## 2 Cement grout

### 3 Bentonite

4 Other bentonite hole plug

**Grout Intervals: From 4 ft. to 24**

| ft. From | ft. to | ft. From | ft. to | ft. |
|----------|--------|----------|--------|-----|
|----------|--------|----------|--------|-----|

**What is the nearest source of possible contamination:**

|                                 |                        |
|---------------------------------|------------------------|
| <b>1 Septic tank</b>            | <b>4 Lateral lines</b> |
| <b>2 Sewer lines</b>            | <b>5 Cess pool</b>     |
| <b>3 Watertight sewer lines</b> | <b>6 Seepage pit</b>   |

7 Pit privy  
8 Sewage lagoon  
9 Feedyard

|                        |                          |
|------------------------|--------------------------|
| 10 Livestock pens      | 14 Abandon water well    |
| 11 Fuel storage        | 15 Oil well/Gas well     |
| 12 Fertilizer storage  | 16 Other (specify below) |
| 13 Insecticide storage |                          |

**Direction from well? Northwest**

**How many feet? 100**

[illegible]

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-25-2002 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. ....236..... This Water Well Record was completed on  
(mo/day/yr) 2-27-2002.....

Under the business name of Harp Well & Pump Service, Inc by (signature)

*Todd S. Harp*