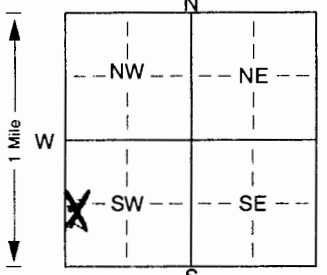


NW SW NE SE

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                |                |                 |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Fraction                                                                                                                       | Section Number | Township Number | Range Number       |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | <u>1/4</u> <u>SW</u> <u>1/4</u> <u>SW</u> <u>1/4</u>                                                                           | <u>33</u>      | T <u>26</u> S   | R <u>1</u> EW      |
| Distance and direction from nearest town or city street address of well if located within city? <u>3231 Wilshire</u>                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                |                |                 |                    |
| 2 WATER WELL OWNER: <u>Brandon Clark</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                |                |                 |                    |
| RR#, St. Address, Box #: <u>3231 Wilshire</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                |                |                 |                    |
| City, State, ZIP Code: <u>Wichita, KS 67205</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                |                |                 |                    |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                       |           | 4 DEPTH OF COMPLETED WELL: <u>51</u> ft. ELEVATION: <u>3-26-03</u> ft.                                                         |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                            |           | Depth(s) Groundwater Encountered 1. <u>1</u> ft. 2. <u>1</u> ft. 3. <u>1</u> ft.                                               |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | WELL'S STATIC WATER LEVEL <u>3-26-03</u> ft. below land surface measured on mo/day/yr                                          |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Rump test data: Well water was <u>35</u> ft. after <u>11</u> hours pumping <u>51</u> gpm                                       |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Est. Yield <u>35</u> gpm: Well water was <u>35</u> ft. after <u>11</u> hours pumping <u>51</u> gpm                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Bore Hole Diameter: <u>11</u> in. to <u>51</u> ft., and <u>51</u> in. to <u>51</u> ft.                                         |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                           |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 1 Domestic 3 Feedlot 8 Oil field water supply 9 Dewatering 12 Other (Specify below)                                            |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well                                                        |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Water Well Disinfected? Yes <u>X</u> No <u>X</u>                                                                               |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                |                |                 |                    |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                |                |                 |                    |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                |                |                 |                    |
| Blank casing diameter <u>5</u> in. to <u>4</u> ft. Dia <u>2.40</u> in. to <u>16</u> psi                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                |                |                 |                    |
| Casing height above land surface <u>12</u> in., weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>16</u> psi                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                |                |                 |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                |                |                 |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                |                |                 |                    |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                |                |                 |                    |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                |                |                 |                    |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                |                |                 |                    |
| 7 Torch cut 10 Other (specify) <u>51</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From <u>41</u> ft. to <u>51</u> ft. From <u>51</u> ft. to <u>51</u> ft.                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                |                |                 |                    |
| GRAVEL PACK INTERVALS: From <u>51</u> ft. to <u>51</u> ft. From <u>51</u> ft. to <u>51</u> ft.                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                |                |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                |                |                 |                    |
| Grout Intervals: From <u>3</u> ft. to <u>51</u> ft. From <u>51</u> ft. to <u>51</u> ft.                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                |                |                 |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                |                |                 |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                |                |                 |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                |                |                 |                    |
| Direction from well? <u>318</u> How many feet? <u>3-26-03</u>                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TO        | LITHOLOGIC LOG                                                                                                                 | FROM           | TO              | PLUGGING INTERVALS |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>28</u> | <u>day</u>                                                                                                                     |                |                 |                    |
| <u>28</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>51</u> | <u>fine to med sand</u>                                                                                                        |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-26-03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>3-26-03</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Nickel</u> |           |                                                                                                                                |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0000. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                    |           |                                                                                                                                |                |                 |                    |