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| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                                                                                                                     |           | FRACTION<br>SW 1/4 SW 1/4 SW 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SECTION NUMBER<br>34 | TOWNSHIP NUMBER<br>T 26 S | RANGE NUMBER<br>R 1W E/W |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>300' E. of Ridge Road, North of 29th St. N.</b> <b>Wichita, Kansas</b>                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                           |                          |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                              |           | Board of Agriculture, Division of Water Resource                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                           |                          |
| RR#,ST. ADDRESS,BOX #:                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                           |                          |
| CITY, STATE:                                                                                                                                                                                                                                     | ZIP CODE: | Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                           |                          |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                               |           | DEPTH OF COMPLETED WELL: 50 ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                           |                          |
|                                                                                                                                                                                                                                                  |           | Depth of groundwater Encountered: ft.<br>WELL'S STATIC WATER LEVEL 8 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: 11/4/03<br>Pump test data: Well water was ft. after hours of pumping @ gpm<br>Est. Yield: gpm Well water was ft. after hours of pumping @ gpm<br>Bore Hole Diameter 12 in. to 50 ft. and in. to ft.<br>WELL WATER TO BE USED AS:<br>1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well<br>2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? YES NO |                      |                           |                          |
| TYPE OF CASING USED:                                                                                                                                                                                                                             |           | CASING JOINTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                           |                          |
| Blank casing diameter 8 in. to 20 ft., Dia. in. to ft., Dia. in. to ft.                                                                                                                                                                          |           | Casing height above land surface: 24 in., Weight: 5.52 lbs. / ft. Wall thickness or gauge No. .332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                          |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                          |           | SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                           |                          |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                           |           | From 20 ft. to 45 ft., From ft. to ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |                          |
| GROUT MATERIALS:                                                                                                                                                                                                                                 |           | Other bentonite hole plug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                           |                          |
| Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft.                                                                                                                                                         |           | What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                           |                          |
| Direction from well?                                                                                                                                                                                                                             |           | How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                           |                          |
| LITHOLOGIC LOG                                                                                                                                                                                                                                   |           | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                           |                          |
| Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 11/04/2003 and this record is true to the best of my knowledge and belief. |           | Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 11/05/2003 under the business name of Harp Well & Pump Service Inc. by (signature)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                           |                          |