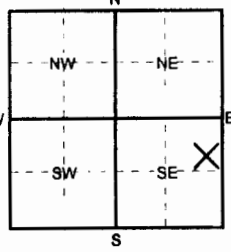


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

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| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | FRACTION<br><b>SE 1/4 NE 1/4 SE 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SECTION NUMBER<br><b>33</b> |  | TOWNSHIP NUMBER<br><b>T 26 S</b>                                                        |  | RANGE NUMBER<br><b>R 1W E/W</b> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1/4 mile N. of 29th N. &amp; Ridge Road on West side of Ridge Road</b><br><b>Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                                                                                         |  |                                 |  |
| 2 WATER WELL OWNER:<br>RR#,ST. ADDRESS,BOX #:<br>CITY, STATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>WICHITA, CITY OF</b><br><b>455 N. Main</b><br><b>Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                             |  | Board of Agriculture, Division of Water Resource<br>Application Number: <b>20030133</b> |  |                                 |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 4 DEPTH OF WELL: <b>45</b> ft. ELEVATION:<br>Depth of groundwater Encountered:<br>WELL'S STATIC WATER LEVEL <b>10</b> FT. BELOW LAND SURFACE MEASURED ON <b>11/25/03</b><br>Pump test data: Well water was ft. after hours of pumping @ gpm<br>Est. Yield: gpm Well water was ft. after hours of pumping @ gpm<br>Bore Hole Diameter in. to ft. and in. to ft.<br>WELL WATER USED AS:<br>1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well<br>2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted<br>Was Water Well Disinfected? YES NO |  |                             |  |                                                                                         |  |                                 |  |
| 5 TYPE OF CASING USED:<br>1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: Glued Threaded<br>2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile Welded Clamped<br>Blank casing diameter 8 in. to ft., Dia. in. to ft., Dia. in. to ft.<br>Casing height below land surface: 36 in., Weight: lbs. / ft. Wall thickness or gauge No.<br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) N/A<br>2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None ( open hole)<br>2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) N/A<br>SCREEN - PERFORATION INTERVAL From ft. to ft., From ft. to ft., From ft. to ft.<br>GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                                                                                         |  |                                 |  |
| 6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug<br>Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft., From 3 ft. to 24 ft.<br>What is the nearest source of possible contamination:<br>1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well<br>2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)<br>3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage None Apparent<br>Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                                                                                         |  |                                 |  |
| 7 From To LITHOLOGIC LOG From To LITHOLOGIC LOG<br>0 3 surface clay and silt<br>3 24 bentonite hole plug<br>24 45 chlorinated sand & gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                                                                                         |  |                                 |  |
| 7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 11/25/2003 and this record is to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 11/28/2003<br>under the business name of Harp Well & Pump Service Inc. by (signature) J d d S. Harp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                                                                                         |  |                                 |  |