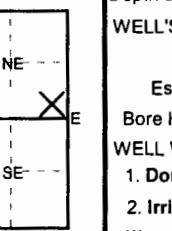


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                     |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|--------------------------|
| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |  | FRACTION<br>SE 1/4 SE 1/4 NE 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SECTION NUMBER<br><b>33</b> | TOWNSHIP NUMBER<br>T 26 S           | RANGE NUMBER<br>R 1W E/W |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1/2 mile S. of 37th N. and Ridge Road on West side Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                     |                          |
| 2 WATER WELL OWNER:<br>RR#,ST. ADDRESS,BOX #:<br>CITY, STATE:                                                                                                                                                                                                                                                                                                                                                                                                               |  | WICHITA, CITY OF<br><b>455 N. Main</b><br>Wichita, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             | Application Number: <b>20030152</b> |                          |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                   |  | 4 DEPTH OF PLUGGED WELL: <b>30</b> ft.<br>ELEVATION:<br>Depth of groundwater Encountered:<br>Well's STATIC WATER LEVEL <b>10</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>2/28/04</b><br>Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm<br>Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm<br>Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | WELL WATER USED AS:<br>1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well<br>2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                     |                          |
| 5 TYPE OF CASING USED:<br>Blank casing diameter _____ in. to _____ ft., Dia. _____ in. to _____ ft.<br>Casing height above land surface: _____ in., Weight: _____ lbs./ft. Wall thickness or gauge No. _____<br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>SCREEN OR PERFORATION OPENINGS ARE:<br>SCREEN - PERFORATION INTERVAL From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From _____ ft. to _____ ft.                                                           |  | CASING JOINTS: Glued Threaded Welded Clamped<br>1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below)<br>2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile<br>1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)<br>2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) N/A<br>Other bentonite hole plug<br>Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well<br>2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)<br>3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage<br>None Apparent<br>Direction from well? How many feet? |                             |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | From To LITHOLOGIC LOG From To LITHOLOGIC LOG<br>0 3 surface clay and silt<br>3 23 bentonite hole plug<br>23 30 chlorinated sand & gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                     |                          |
| 7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>2/28/2004</b> and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>3/5/04</b><br>under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                     |                          |