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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------|--------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Fraction <u>SW 1/4 NW 1/4 SW 1/4</u> | Section Number <u>33</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Township Number <u>T 26S</u> S                                           | Range Number <u>R 1W</u> EW |                    |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>3307 Lakeridge Ct, Wichita</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| 2 WATER WELL OWNER: <u>George Dobson</u><br>RR#, St. Address, Box # : <u>3307 Lakeridge Ct.</u><br>City, State, ZIP Code : <u>Wichita, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Board of Agriculture, Division of Water Resources<br>Application Number: |                             |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | 4 DEPTH OF COMPLETED WELL <u>70</u> ft. ELEVATION: <u>10</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | Depth(s) Groundwater Encountered <u>31</u> ft. 2 <u>31</u> ft. 3 <u>4-28-04</u> ft.<br>WELL'S STATIC WATER LEVEL <u>31</u> ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 <u>Domestic (lawn &amp; garden)</u> 10 Monitoring well |                                                                          |                             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | Water Well Disinfected? Yes <u>X</u> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| 1 <u>Steel</u> 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____<br>2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____<br>Blank casing diameter _____ in. to <u>70</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.<br>Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or guage No. <u>26</u><br>TYPE OF SCREEN OR PERFORATION MATERIAL: 7 <u>PVC</u> 10 Asbestos-Cement<br>1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) _____<br>2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole) |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| 1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 <u>Key punched</u> 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 <u>Water/tight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>Direction from well? <u>East</u> How many feet? <u>35</u>                                                                                                                                                                                                                                                                                                        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TO                                   | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FROM                                                                     | TO                          | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                    | topsoil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                             |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24                                   | clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                             |                    |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 31                                   | sandy clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                             |                    |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 46                                   | fine sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                             |                    |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 70                                   | med/coarse sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-28-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>6611</u> This Water Well Record was completed on (mo/day/yr) <u>5-17-04</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R-Chase</u>                                                                                                                                                                            |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                             |                    |