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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------|--------------------------|
| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | FRACTION<br>Center of SW 1/4                                                                                                                                                                                                                                                                  | SECTION NUMBER<br>28 | TOWNSHIP NUMBER<br>T 26 S           | RANGE NUMBER<br>R 1W E/W |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>Tyler Road and 37th St. N., 1/4 mile East, 1/4 mile North      Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| 2 WATER WELL OWNER:<br>RR#,ST. ADDRESS,BOX #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Board of Agriculture, Division of Water Resource                                                                                                                                                                                                                                              |                      |                                     |                          |
| CITY, STATE:<br><b>Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ZIP CODE:                                                                                                                                                                                                                                                                                     |                      | Application Number: <b>20030286</b> |                          |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align:center;">N<br/>NW NE<br/>SE<br/>S<br/>W E<br/>1 Mile</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4 DEPTH OF COMPLETED WELL: <b>45</b> ft.      ELEVATION:                                                                                                                                                                                                                                      |                      |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Depth of groundwater Encountered: _____ ft.                                                                                                                                                                                                                                                   |                      |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | WELL'S STATIC WATER LEVEL <b>12</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>4/30/04</b>                                                                                                                                                                                              |                      |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm                                                                                                                                                                                                             |                      |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Est. Yield: _____ gpm      Well water was _____ ft. after _____ hours of pumping @ _____ gpm                                                                                                                                                                                                  |                      |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Bore Hole Diameter <b>12</b> in. to <b>45</b> ft. and _____ in. to _____ ft.                                                                                                                                                                                                                  |                      |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | WELL WATER TO BE USED AS:<br>1. Domestic    3. Feedlot    5. Public water supply    7. Lawn and garden only <b>9. Dewatering</b> 11. Injection well<br>2. Irrigation    4. Industrial    6. Oil field water supply    8. Air conditioning    10. Monitoring well    12. Other (Specify below) |                      |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted                                                                                                                                                                           |                      |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Was Water Well Disinfected? <b>YES</b> NO                                                                                                                                                                                                                                                     |                      |                                     |                          |
| 5 TYPE OF CASING USED:<br>1. Steel    3. RPM (SR)    5. Wrought Iron    7. Fiberglass    9. Other (Specify below)<br><b>2. PVC</b> 4. ABS    6. Asbestos-Cement    8. Concrete tile <b>SDR-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| Blank casing diameter <b>8</b> in. to <b>20</b> ft., Dia. in. to ft., Dia. in. to ft.<br>Casing height above land surface: <b>12</b> in., Weight: <b>5.52</b> lbs. / ft. Wall thickness or gauge No. <b>.332</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1. Steel    3. Stainless Steel    5. Fiberglass <b>7. PVC</b> 9. ABS    11. Other (specify)<br>2. Brass    4. Galvanized    6. Concrete Tile    8. RMP (SR)    10. Asbestos-Cement    12. None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| SCREEN OR PERFORATION OPENINGS ARE:<br>1. Continuous slot    3. Mill slot    5. Gauzed wrapped    7. Torch cut    9. Drilled holes    11. None ( open hole)<br>2. Louvered shutter    4. Key punched    6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| SCREEN - PERFORATION INTERVAL From <b>20</b> ft. to <b>40</b> ft., From ft. to ft.,<br>From ft. to ft., From ft. to ft.,<br>GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>40</b> ft., From ft. to ft.,<br>From ft. to ft., From ft. to ft.,                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| 6 GROUT MATERIALS: 1. Neat cement    2. Cement Grout    3. Bentonite    Other bentonite hole plug<br>Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From ft. to ft., From ft. to ft.,<br>What is the nearest source of possible contamination:<br>1. Septic tank    4. Lateral lines    7. Pit privy    10. Livestock pens    13. Insecticide storage    15. Oil well/Gas well<br>2. Sewer lines    5. Cess Pool    8. Sewage lagoon    11. Fuel storage    14. Abandon water well    16. Other (specify below)<br>3. Watertight sewer line    6. Seepage pit    9. Feed yard    12. Fertilizer storage <b>None Apparent</b><br>Direction from well? How many feet? |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| From To topsoil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| 4 12 clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| 12 20 fine sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| 20 45 medium coarse sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 4/30/2004 and this record is true to the best of my knowledge and belief.                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 5/3/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |
| under the business name of Harp Well & Pump Service Inc. by (signature) Todd S. Harp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                               |                      |                                     |                          |