

|   |                                            |                                         |                             |                                  |                                 |
|---|--------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|---------------------------------|
| 1 | LOCATION OF WATER WELL:<br><b>Sedgwick</b> | FRACTION<br><b>NE 1/4 SE 1/4 SE 1/4</b> | SECTION NUMBER<br><b>32</b> | TOWNSHIP NUMBER<br><b>T 26 S</b> | RANGE NUMBER<br><b>R 1W E/W</b> |
|---|--------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

**8905 Silver Hollow Ct.      Wichita, Kansas**

|   |                        |                               |  |           |                                                  |
|---|------------------------|-------------------------------|--|-----------|--------------------------------------------------|
| 2 | WATER WELL OWNER:      | <b>HAEFELE, Mike</b>          |  |           | Board of Agriculture, Division of Water Resource |
|   | RR#,ST. ADDRESS,BOX #: | <b>8905 Silver Hollow Ct.</b> |  |           |                                                  |
|   | CITY, STATE:           | <b>Wichita, Kansas</b>        |  | ZIP CODE: |                                                  |

1 MILE

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

3 DEPTH OF COMPLETED WELL: 70 ft. ELEVATION:

Depth of groundwater Encountered: ft.

WELL'S STATIC WATER LEVEL 30 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: 10/21/04

Pump test data: Well water was ft. after hours of pumping @ gpm

Est. Yield: gpm Well water was ft. after hours of pumping @ gpm

Bore Hole Diameter 12 in. to 70 ft. and in. to ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well

2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted

Was Water Well Disinfected? YES NO

|                                         |  |                      |  |                    |  |                  |  |                                                                                                                                           |  |
|-----------------------------------------|--|----------------------|--|--------------------|--|------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5                                       |  | TYPE OF CASING USED: |  |                    |  | CASING JOINTS:   |  | <input checked="" type="radio"/> Glued<br><input type="radio"/> Welded<br><input type="radio"/> Threaded<br><input type="radio"/> Clamped |  |
| 1. Steel                                |  | 3. RPM (SR)          |  | 5. Wrought Iron    |  | 7. Fiberglass    |  | 9. Other (Specify below)                                                                                                                  |  |
| 2. PVC                                  |  | 4. ABS               |  | 6. Asbestos-Cement |  | 8. Concrete tile |  | SDR-26                                                                                                                                    |  |
| Blank casing diameter                   |  | 5 in.                |  | to 50 ft.,         |  | Dia.             |  | in. to ft.,                                                                                                                               |  |
| Casing height above land surface:       |  | 16 in.,              |  | Weight:            |  | 2.35 lbs. / ft.  |  | Wall thickness or gauge No. .214                                                                                                          |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL: |  |                      |  |                    |  |                  |  |                                                                                                                                           |  |
| 1. Steel                                |  | 3. Stainless Steel   |  | 5. Fiberglass      |  | 7. PVC           |  | 9. ABS                                                                                                                                    |  |
| 2. Brass                                |  | 4. Galvanized        |  | 6. Concrete Tile   |  | 8. RMP (SR)      |  | 10. Asbestos-Cement                                                                                                                       |  |
| 11. Other (specify)                     |  |                      |  |                    |  |                  |  |                                                                                                                                           |  |
| 12. None used (open hole)               |  |                      |  |                    |  |                  |  |                                                                                                                                           |  |
| SCREEN OR PERFORATION OPENINGS ARE:     |  |                      |  |                    |  |                  |  |                                                                                                                                           |  |
| 1. Continuous slot                      |  | 3. Mill slot         |  | 5. Gauzed wrapped  |  | 7. Torch cut     |  | 9. Drilled holes                                                                                                                          |  |
| 2. Louvered shutter                     |  | 4. Key punched       |  | 6. Wire wrapped    |  | 8. Saw cut       |  | 10. Other (specify)                                                                                                                       |  |
| SCREEN - PERFORATION INTERVAL           |  | From                 |  | 50 ft.             |  | to 70 ft.,       |  | From ft. to ft.                                                                                                                           |  |
|                                         |  | From                 |  | ft.                |  | to ft.,          |  | From ft. to ft.                                                                                                                           |  |
| GRAVEL PACK INTERVALS:                  |  | From                 |  | 24 ft.             |  | to 70 ft.,       |  | From ft. to ft.                                                                                                                           |  |
|                                         |  | From                 |  | ft.                |  | to ft.,          |  | From ft. to ft.                                                                                                                           |  |

|                                                       |                  |                  |                |                  |                 |                        |              |                         |       |                           |                     |      |     |    |     |
|-------------------------------------------------------|------------------|------------------|----------------|------------------|-----------------|------------------------|--------------|-------------------------|-------|---------------------------|---------------------|------|-----|----|-----|
| 6                                                     | GROUT MATERIALS: |                  | 1. Neat cement |                  | 2. Cement Grout |                        | 3. Bentonite |                         | Other |                           | bentonite hole plug |      |     |    |     |
|                                                       | Grout Intervals: | From             | 4              | ft.              | to              | 24                     | ft.,         | From                    | ft.   | to                        | ft.,                | From | ft. | to | ft. |
| What is the nearest source of possible contamination: |                  |                  |                |                  |                 |                        |              |                         |       |                           |                     |      |     |    |     |
| 1. Septic tank                                        |                  | 4. Lateral lines |                | 7. Pit privy     |                 | 10. Livestock pens     |              | 13. Insecticide storage |       | 15. Oil well/Gas well     |                     |      |     |    |     |
| 2. Sewer lines                                        |                  | 5. Cess Pool     |                | 8. Sewage lagoon |                 | 11. Fuel storage       |              | 14. Abandon water well  |       | 16. Other (specify below) |                     |      |     |    |     |
| 3. Watertight sewer line                              |                  | 6. Seepage pit   |                | 9. Feed yard     |                 | 12. Fertilizer storage |              |                         |       |                           |                     |      |     |    |     |
| Direction from well? East                             |                  |                  |                |                  |                 |                        |              |                         |       | How many feet? 15         |                     |      |     |    |     |

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **10/21/2004** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **10/25/2004**

under the business name of **Harp Well & Pump Service Inc.** by (signature) *J. d. S. Harp*