

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

distance and direction from nearest town or city street address of well if located within city?

8030 Forrest Park Ct., Wichita

WATER WELL OWNER: Jesus Garcia

R#, St. Address, Box # : 8030 Forrest Park Ct.
City, State, ZIP Code : Wichita, KS

Board of Agriculture, Division of Water Resources
Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 60 ft. ELEVATION: 17 ft. 2 ft. 3 ft.

AN "X" IN SECTION BOX.

Diagram showing a 3x3 grid with 'X' marks in the NW and NE boxes. The grid is labeled with N, S, E, and W directions.

Depa(5) Groundwater Encountered _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr. 11/14/04

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Domestic (lawn & garden)	10 Monitoring well	

-- SW -- -- SE --
| |
| |

Was a chemical/bacteriological sample submitted to Department? Yes No X.....; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded

ank casing diameter 5 in. to 60 ft. Dia in. to ft. Dia in. to ft.
 asing height above land surface 116 in. weight 160 lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 <u>PVC</u>	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft

GREEN-PERFORATED INTERVALS: From 50 ft. to 600 ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 24 ft. to 400 ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? North			13 Insecticide storage	
			How many feet? 23	

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/14/04 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's Licence No. 6611 This Water Well Record was completed on (mo/day/yr) 1/3/05

der the business name of Chase Drilling

by (signature) *P. Chaud*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.