

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                          |                |                 |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1] LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                               |    | Fraction                                                                                 | Section Number | Township Number | Range Number       |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | SE 1/4 SE 1/4 SE 1/4                                                                     | 32             | T 26 S          | R 1 EW             |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                          |                |                 |                    |
| 9101 W Silverhallow                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                          |                |                 |                    |
| 2] WATER WELL OWNER: Debbie Zrubek                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                          |                |                 |                    |
| RR#, St. Address, Box # : 1954 N Parkdale Ct                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                          |                |                 |                    |
| City, State, ZIP Code : Wichita, KS 67212                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                          |                |                 |                    |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                          |                |                 |                    |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                          |                |                 |                    |
| 3] LOCATE WELL'S LOCATION WITH                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 4] DEPTH OF COMPLETED WELL                                                               |                |                 |                    |
| AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 6.0 ft. ELEVATION:                                                                       |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.                                       |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | WELL'S STATIC WATER LEVEL 2.8 ft. below land surface measured on mo/day/yr 2-16-05       |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Pump test data: Well water was ft. after hours pumping gpm                               |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Est. Yield 25 gpm: Well water was ft. after hours pumping gpm                            |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | WELL WATER TO BE USED AS:                                                                |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well          |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 7 Domestic (lawn & garden) 10 Monitoring well                                            |                |                 |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                          |    |                                                                                          |                |                 |                    |
| Water Well Disinfected Yes No                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                          |                |                 |                    |
| 5] TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                          |                |                 |                    |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                          |                |                 |                    |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                          |                |                 |                    |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                          |                |                 |                    |
| Blank casing diameter 5 in. to 50 ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                          |                |                 |                    |
| Casing height above land surface 12 in., weight 240 lbs./ft. Wall thickness or gauge No. 160 PSI                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                          |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                          |                |                 |                    |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                          |                |                 |                    |
| 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify)                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                          |                |                 |                    |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                          |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                          |                |                 |                    |
| 1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                          |                |                 |                    |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                          |                |                 |                    |
| 7 Torch cut 10 Other (specify) ft.                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                          |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                          |                |                 |                    |
| GRAVEL PACK INTERVALS: From 2.8 ft. to 40 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                          |                |                 |                    |
| From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                          |                |                 |                    |
| 6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                          |                |                 |                    |
| Grout Intervals: From 3 ft. to 28 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                          |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                          |                |                 |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                          |                |                 |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                          |                |                 |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                          |                |                 |                    |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                          |                |                 |                    |
| Direction from well? West How many feet? 35                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                          |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TO | LITHOLOGIC LOG                                                                           | FROM           | TO              | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1  | Top Soil                                                                                 |                |                 |                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3  | Clay                                                                                     |                |                 |                    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 45 | Fine Sand                                                                                |                |                 |                    |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 59 | Med Sand                                                                                 |                |                 |                    |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 60 | Clay                                                                                     |                |                 |                    |
| 7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-16-05 and this record is true to the best of my knowledge and belief. Kansas                                                                                                                                                                                             |    |                                                                                          |                |                 |                    |
| Water Well Contractor's Licence No 318 This Water Well Record was completed on (mo/day/yr) 2-16-05                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                          |                |                 |                    |
| under the business name of Weninger Drilling Inc by (signature) [Signature]                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                          |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. |    |                                                                                          |                |                 |                    |