

1	LOCATION OF WATER WELL: Sedgwick	FRACTION SE 1/4 SE 1/4 SE 1/4	SECTION NUMBER 20	TOWNSHIP NUMBER T 26 S	RANGE NUMBER R 1W E/W
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2	WATER WELL OWNER:	CARLSON PRODUCTS			Board of Agriculture, Division of Water Resource
	RR#,ST. ADDRESS,BOX #:	4601 N. Tyler			
	CITY, STATE:	Wichita, Kansas		ZIP CODE:	
					Application Number:

TYPE OF CASING USED:				CASING JOINTS:	
1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	Glued
2. PVC	4. ABS	6. Asbestos-Cement	8. Concrete tile	SDR-26	Welded
Blank casing diameter				8 in.	to 20 ft., Dia.
Casing height above land surface:				12 in.,	Weight: 5.52 lbs. / ft.
TYPE OF SCREEN OR PERFORATION MATERIAL:				Wall thickness or gauge No. .332	
1. Steel	3. Stainless Steel	5. Fiberglass	7. PVC	9. ABS	11. Other (specify)
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	8. Saw cut	10. Other (specify)	
SCREEN - PERFORATION INTERVAL		From 20 ft.	to 45 ft.,	From ft.	to ft.
		From ft.	to ft.,	From ft.	to ft.
GRAVEL PACK INTERVALS:		From 20 ft.	to 45 ft.,	From ft.	to ft.
		From ft.	to ft.,	From ft.	to ft.

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **4/6/2005** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **4/8/2005**

under the business name of **Harp Well & Pump Service Inc.** by (signature) *To dd S. Harp*