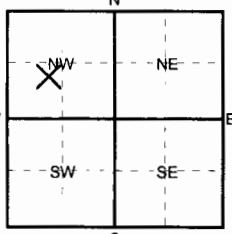


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick		FRACTION NE 1/4 SW 1/4 NW 1/4		SECTION NUMBER 33		TOWNSHIP NUMBER T 26 S		RANGE NUMBER R 1W E/W	
Distance and direction from nearest town or city street address of well if located within city? 3430 N. Pepper Ridge Wichita, Kansas									
2 WATER WELL OWNER: HALCOMB, Nickelos		Board of Agriculture, Division of Water Resource							
RR#,ST. ADDRESS,BOX #: 3430 N. Pepper Ridge		Application Number:							
CITY, STATE: Wichita, Kansas		ZIP CODE:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 68 ft. ELEVATION:							
1 Mile N W E S		Depth of groundwater Encountered: _____ ft.							
		WELL'S STATIC WATER LEVEL 25 FT. BELOW LAND SURFACE MEASURED ON 3/29/05							
		Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm							
		Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm							
		Bore Hole Diameter 12 in. to 68 ft. and _____ in. to _____ ft.							
WELL WATER TO BE USED AS:		9. Dewatering 11. Injection well							
1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 12. Other (Specify below)									
2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well									
Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what _____ mo/day/yr was sample submitted		Was Water Well Disinfected? YES NO							
5 TYPE OF CASING USED:		CASING JOINTS: Glued Threaded							
1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below)		Welded Clamped							
2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26									
Blank casing diameter 5 in. to 48 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.									
Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214									
TYPE OF SCREEN OR PERFORATION MATERIAL:		11. Other (specify)							
1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 12. None used (open hole)									
2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement									
SCREEN OR PERFORATION OPENINGS ARE:		11. None (open hole)							
1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes									
2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify)									
SCREEN - PERFORATION INTERVAL From 48 ft. to 68 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From 24 ft. to 68 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug									
Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:		15. Oil well/Gas well							
1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 16. Other (specify below)									
2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well									
3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage									
Direction from well? East How many feet? 12									
From To LITHOLOGIC LOG		From To LITHOLOGIC LOG		From To LITHOLOGIC LOG		From To LITHOLOGIC LOG		From To LITHOLOGIC LOG	
0	4	topsoil							
4	15	sandy clay							
15	21	fine sand							
21	23	clay							
23	24	fine sand							
24	26	clay							
26	48	sand with clay streaks							
48	67	medium coarse sand							
67	68	clay							
7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 3/29/2005 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 4/1/2005									
under the business name of Harp Well and Pump Service by (signature) J o d d S. Harp									