

1 LOCATION OF WATER WELL County: Sedgwick	Fraction NE SE 1/4 SE 1/4 SW 1/4	Section Number 28	Township Number T 26S S	Range Number R 11W E/W
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Distance and direction from nearest town or city street address of well if located within city?
3814 N. Lake Ridge Ct.

2 WATER WELL OWNER: Heath Marx RR#, St. Address, Box # : 3814 N. Lake Ridge Ct. City, State, ZIP Code : Wichita, KS	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 60 ft. ELEVATION: Depth(s) Groundwater Encountered 14 14 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr 3/23/05 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 <u>Domestic (lawn & garden)</u> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No
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5 TYPE OF BLANK CASING USED: 1 Steel 2 <u>PVC</u> 3 RMP (SR) 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued X Clamped Welded Threaded
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Blank casing diameter in. to **60** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **16** in., weight **160** lbs./ft. Wall thickness or gauge No. **26**

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel	5 Fiberglass 6 Concrete tile	7 <u>PVC</u> 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)
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SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot
 2 Louvered shutter
 3 Mill slot
 4 Key punched
 5 Gauzed wrapped
 6 Wire wrapped
 7 Torch cut
 8 Saw cut
 9 Drilled holes
 10 Other (specify)
 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **50** ft. to **60** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **24** ft. to **60** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From 4 ft. to 24 ft., From 3 <u>Bentonite</u> ft. to ft., From ft. to ft.	2 Cement grout 3 <u>Bentonite</u> 4 Other	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
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What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 Direction from well? **South** How many feet? **20**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	14	clay			
14	21	sandy clay			
21	27	fine sand			
27	31	clay			
31	60	med sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/23/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 611 This Water Well Record was completed on (mo/day/yr) 6/18/05 under the business name of Chase Drilling by (signature) R Chase	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.