

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>32</u>	T <u>26</u> S	R <u>16</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>3010 N. Brush Creek Cir</u>					
2 WATER WELL OWNER: <u>Delma Collins</u>					
RR#, St. Address, Box # : <u>3010 N. Brush Creek Cir</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Wichita, KS</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>90</u> ft. ELEVATION: <u>90</u> ft.			
		Depth(s) Groundwater Encountered <u>21</u> ft. 2 <u>21</u> ft. 3 <u>118/105</u> ft. WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Domestic (lawn & garden)</u> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 <u>Steel</u>		3 RMP (SR)		5 Wrought iron	
2 <u>PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>90</u> ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>		CASING JOINTS: Glued <u>X</u> Clamped _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>		10 Asbestos-Cement	
1 Steel		8 RMP (SR)		11 Other (Specify) _____	
2 Brass		9 ABS		12 None used (open hole)	
3 Stainless Steel					
4 Galvanized Steel					
SCREEN OR PERFORATION OPENINGS ARE:		5 Guazed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify) _____ ft.	
3 <u>Mill slot</u>				11 None (open hole)	
4 Key punched					
SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.		GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____					
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 <u>Watertight sewer lines</u>		6 Seepage pit		12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) _____	
Direction from well? <u>North</u>		How many feet? <u>15</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	21	clay			
21	26	sandy clay			
26	53	fine sand			
53	57	clay			
57	90	med sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/18/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 611 This Water Well Record was completed on (mo/day/yr) 6/16/05 under the business name of Chase Drilling by (signature) R. Chase