

WATER WELL RECORD

Form WWC-510

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Sedgewick

Section Number 28
Township Number T 26 S
Range Number R 7 E

Distance and direction from nearest town or city street address of well if located within city? 3835 DEPPERIDGE WICHITA, KS

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

2 WATER WELL OWNER:

RR#, St. Address, Box #

City, State, ZIP Code

ADVANTAGE LAW & CASE
3147 N. HARBOUR SIDE
WICHITA, KS, 67204

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N
W E
S

--NW--	--NE--
--SW--	--SE--

4 DEPTH OF COMPLETED WELL 35 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL..... 6 ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was.....ft. after..... hours pumping..... gpm
Est. Yield. 35 gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes..... No.....
Sample was submitted..... Water well disinfected? Yes..... No.....

5 TYPE OF CASING USED:

1 Steel
2 PVC

3 RMP (SR)
4 ABS

5 Wrought Iron

6 Asbestos-Cement
7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued..... Clamped.....

Welded.....
Threaded.....

Blank casing diameter 5 in. to 25 ft., Diameter..... in. to ft., Diameter..... in. to ft.

Casing height above land surface..... 12 in., Weight..... 2.40 lbs./ft. Wall thickness or gauge No. 160 PSI

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

6 PVC

9 ABS

11 Other (Specify).....

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Guazed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify).....

SCREEN-PERFORATED INTERVALS: From..... 25 ft. to 35 ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

GRAVEL PACK INTERVALS: From..... 20 ft. to 35 ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From..... 3 ft. to 20 ft., From..... ft. to ft., From..... ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify below)

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

Direction from well? WEST

How many feet? 10

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP SOIL			
1	5	CLAY			
5	15	FINE SAND			
15	35	MEDIUM SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-8-05 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 746 This Water Well Record was completed on (mo/day/year) 11-16-05 under the business name of WENNER DRILLING INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.