

1	LOCATION OF WATER WELL: Sedgwick	FRACTION SE 1/4 NW 1/4 SE 1/4	SECTION NUMBER 32	TOWNSHIP NUMBER T 26 S	RANGE NUMBER R 1W E/W
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Distance and direction from nearest town or city street address of well if located within city?

3209 Den Hollow		Wichita, Kansas	
2	WATER WELL OWNER:	ROBL CONSTRUCTION	
	RR#, ST. ADDRESS, BOX #:	5842 W. 21st St. N.	Board of Agriculture, Division of Water Resource
	CITY, STATE:	Wichita, Kansas	Application Number:
		ZIP CODE:	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	<table style="width: 100%;"> <tr> <td style="width: 50%;"> 4 DEPTH OF COMPLETED WELL: 65 ft. </td> <td style="width: 50%;"> ELEVATION: _____ ft. </td> </tr> <tr> <td colspan="2"> Depth of groundwater Encountered: _____ ft. </td> </tr> <tr> <td colspan="2"> WELL'S STATIC WATER LEVEL 25 FT. BELOW LAND SURFACE MEASURED ON 3/6/06 </td> </tr> <tr> <td> Pump test data: </td> <td> Well water was _____ ft. after _____ hours of pumping @ _____ gpm </td> </tr> <tr> <td> Est. Yield: _____ gpm </td> <td> Well water was _____ ft. after _____ hours of pumping @ _____ gpm </td> </tr> <tr> <td colspan="2"> Bore Hole Diameter 12 in. to 65 ft. and _____ in. to _____ ft. </td> </tr> <tr> <td colspan="2"> WELL WATER TO BE USED AS: </td> </tr> <tr> <td colspan="2"> 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well </td> </tr> <tr> <td colspan="2"> 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below) </td> </tr> <tr> <td colspan="2"> Was a chemical/bacteriological sample submitted to Department? YES NO </td> </tr> <tr> <td colspan="2"> Was Water Well Disinfected? NO YES </td> </tr> </table>	4 DEPTH OF COMPLETED WELL: 65 ft.	ELEVATION: _____ ft.	Depth of groundwater Encountered: _____ ft.		WELL'S STATIC WATER LEVEL 25 FT. BELOW LAND SURFACE MEASURED ON 3/6/06		Pump test data:	Well water was _____ ft. after _____ hours of pumping @ _____ gpm	Est. Yield: _____ gpm	Well water was _____ ft. after _____ hours of pumping @ _____ gpm	Bore Hole Diameter 12 in. to 65 ft. and _____ in. to _____ ft.		WELL WATER TO BE USED AS:		1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well		2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)		Was a chemical/bacteriological sample submitted to Department? YES NO		Was Water Well Disinfected? NO YES	
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TYPE OF CASING USED:		9. Other (Specify below)		CASING JOINTS:	
1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	☒ Glued ☐ Welded	
☒ 2. PVC	4. ABS	6. Asbestos-Cement	8. Concrete tile	Threaded Clamped	
Blank casing diameter		5	in.	to	45
		ft.,	Dia.	in.	to
Casing height above land surface:		12	in.,	Weight:	2.35
				lbs. / ft.	Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL:					.214
1. Steel	3. Stainless Steel	5. Fiberglass	☒ 7. PVC	9. ABS	11. Other (specify)
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	☒ 8. Saw cut	10. Other (specify)	
SCREEN - PERFORATION INTERVAL	From	45	ft.	to	65
		ft.		to	ft.,
	From			From	ft.
		ft.		From	ft.
GRAVEL PACK INTERVALS:	From	24	ft.	to	65
		ft.		to	ft.,
	From			From	ft.
		ft.		From	ft.

6	GROUT MATERIALS:		1. Neat cement		2. Cement Grout		3. Bentonite		Other		bentonite hole plug			
	Grout Intervals:		From	4	ft.	to	24	ft.	From	ft.	to	ft.		
What is the nearest source of possible contamination:														
1. Septic tank			4. Lateral lines			7. Pit privy			10. Livestock pens			13. Insecticide storage		
2. Sewer lines			5. Cess Pool			8. Sewage lagoon			11. Fuel storage			14. Abandon water well		
3. Watertight sewer line			6. Seepage pit			9. Feed yard			12. Fertilizer storage			15. Oil well/Gas well		
Direction from well?			West									16. Other (specify below)		
										How many feet?			10	

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **3/6/2006** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **3/8/2006**

under the business name of **Harp Well & Pump Service Inc.** by (signature) *Jo dd S. Harp*