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| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FRACTION<br>SE 1/4 SE 1/4 NW 1/4 | SECTION NUMBER<br><b>34</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOWNSHIP NUMBER<br>T 26 S | RANGE NUMBER<br>R 1W E/W |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>3450 N. Hazelwood                      Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                          |
| 2 WATER WELL OWNER: <b>WARNER, Chad</b><br>RR#,ST. ADDRESS,BOX #: <b>3450 N. Hazelwood</b><br>CITY, STATE: <b>Wichita, Kansas</b><br>Board of Agriculture, Division of Water Resource<br>ZIP CODE:                      Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                          |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align:center;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 4 DEPTH OF COMPLETED WELL: <b>40</b> ft.<br>ELEVATION:<br>Depth of groundwater Encountered:                      ft.<br>WELL'S STATIC WATER LEVEL <b>12</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>4/21/06</b><br>Pump test data: Well water was                      ft. after                      hours of pumping @                      gpm<br>Est. Yield:                      gpm                      Well water was                      ft. after                      hours of pumping @                      gpm<br>Bore Hole Diameter <b>12</b> in.                      to <b>40</b> ft.                      and                      in.                      to                      ft. |                           |                          |
| 5 TYPE OF CASING USED:<br>1. Steel                      3. RPM (SR)                      5. Wrought Iron                      7. Fiberglass                      9. Other (Specify below)<br>2. PVC                      4. ABS                      6. Asbestos-Cement                      8. Concrete tile                      SDR-26<br>Blank casing diameter <b>5</b> in.                      to <b>30</b> ft., Dia.                      in.                      to                      ft., Dia.                      in.                      to                      ft.<br>Casing height above land surface: <b>12</b> in.,                      Weight: <b>2.35</b> lbs. / ft.                      Wall thickness or gauge No. <b>.214</b><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1. Steel                      3. Stainless Steel                      5. Fiberglass                      7. PVC                      9. ABS                      11. Other (specify)<br>2. Brass                      4. Galvanized                      6. Concrete Tile                      8. RMP (SR)                      10. Asbestos-Cement                      12. None used (open hole) |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                          |
| SCREEN OR PERFORATION OPENINGS ARE:<br>1. Continuous slot                      3. Mill slot                      5. Gauzed wrapped                      7. Torch cut                      9. Drilled holes                      11. None ( open hole)<br>2. Louvered shutter                      4. Key punched                      6. Wire wrapped                      8. Saw cut                      10. Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                          |
| SCREEN - PERFORATION INTERVAL                      From <b>30</b> ft.                      to <b>40</b> ft.,                      From                      ft.                      to                      ft.<br>GRAVEL PACK INTERVALS:                      From <b>24</b> ft.                      to <b>40</b> ft.,                      From                      ft.                      to                      ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                          |
| 6 GROUT MATERIALS:                      1. Neat cement                      2. Cement Grout                      3. Bentonite                      Other bentonite hole plug<br>Grout Intervals: From <b>4</b> ft.                      to <b>24</b> ft.,                      From                      ft.                      to                      ft.,                      From                      ft.                      to                      ft.<br>What is the nearest source of possible contamination:<br>1. Septic tank                      4. Lateral lines                      7. Pit privy                      10. Livestock pens                      13. Insecticide storage                      15. Oil well/Gas well<br>2. Sewer lines                      5. Cess Pool                      8. Sewage lagoon                      11. Fuel storage                      14. Abandon water well                      16. Other (specify below)<br>3. Watertight sewer line                      6. Seepage pit                      9. Feed yard                      12. Fertilizer storage<br>Direction from well? <b>North</b> How many feet? <b>50 feet plus</b>      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                          |
| LITHOLOGIC LOG<br>From To<br><b>0 4 sandy soil</b><br><b>4 18 medium sand</b><br><b>18 22 clay</b><br><b>22 40 coarse sand</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                          |
| 7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>4/21/2006</b> and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>4/24/2006</b><br>under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) <i>J o d d S. H a r p</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                          |