

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																											
	County: Sedgwick	NW ¼ SW ¼ SW ¼	18		26		1	EW																											
Distance and direction from nearest town or city street address of well if located within city? ~0.7 mi. NW of Maize																																			
2	WATER WELL OWNER: Coleman, Inc. 3600 N. Hydraulic RR #, St. Address, Box #: Wichita, KS 67201 City, State, ZIP Code :																																		
Board of Agriculture, Division of Water Resources Application Number:																																			
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL 20.5 ft. WELL'S STATIC WATER LEVEL 9.5 ft. WELL WAS USED AS:																															
			1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply ● Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other																																
			Was a chemical / bacteriological sample submitted to Department? Yes No✓..... If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes✓..... No																																
5	TYPE OF BLANK CASING USED:																																		
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) ● PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																																			
Blank casing diameter 2 in. Was casing pulled? Yes No✓..... If yes, how much*..... Casing height above or below land surface 36 in.																																			
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ● Bentonite ● Other...Fill Dirt..... Grout Plug Intervals: From 0 ft. to 3 ft., From 3 ft. to 20.5 ft., From to ft.																																		
What is the nearest source of possible contamination:																																			
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well																																			
Direction from well? How many feet?																																			
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>Fill Dirt (8")</td> </tr> <tr> <td>3</td> <td>20.5</td> <td>Bentonite (2")</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	0	3	Fill Dirt (8")	3	20.5	Bentonite (2")																		
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*Drilled out to 3' GW-10 GeoCore #1298																																			

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/23/2006 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/year) 6/19/2006 under the business name of GeoCore, Inc. by (signature) <i>Dale Kell</i>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.