

1	LOCATION OF WATER WELL: County: Sedgwick	Fraction SE ¼ NE ¼ NW ¼	Section 19	Number 26	Township 26	Range 1	E/W																											
Distance and direction from nearest town or city street address of well if located within city? ~0.4 mi. W of Maize																																		
2	WATER WELL OWNER: Coleman, Inc. 3600 N. Hydraulic RR #, St. Address, Box #: Wichita, KS 67201 City, State, ZIP Code :																																	
Board of Agriculture, Division of Water Resources Application Number:																																		
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:																																	
		4 DEPTH OF WELL 55 ft. WELL'S STATIC WATER LEVEL 12 ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering ☒ 10 Monitoring Well 11 Injection Well 12 Other																																
Was a chemical / bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No ☒																																		
5	TYPE OF BLANK CASING USED: 1 Steel ☒ 2 PVC 3 RMP (SR) 4 ABS 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile 9 Other (Specify below)																																	
Blank casing diameter 2 in. Was casing pulled? Yes ☒ No If yes, how much * Casing height above or below land surface 36 in.																																		
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite ☒ Other ..Fill Dirt..... Grout Plug Intervals: From 0 ft. to 3 ft., From 3 ft. to 55 ft., From to ft.																																	
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)																																		
Direction from well? How many feet?																																		
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>Fill Dirt (8")</td> </tr> <tr> <td>3</td> <td>55</td> <td>Bentonite (2")</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>								FROM	TO	PLUGGING MATERIALS	0	3	Fill Dirt (8")	3	55	Bentonite (2")																		
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*Drilled out to 3' GW-16S GeoCore #1298																																		
7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/23/2006 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/year) 6/19/2006 under the business name of. <u>GEOPCORE, INC.</u> by (signature) <u>Dale Bell</u>																																	
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																		