

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 23-20 S-1 W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE NE

County: Sedgwick

Location changed to:

23-26 S-1 W

NE NE

Other changes: Initial statements: McPherson County

Changed to: Sedgwick County

Comments: _____

verification method: written & legal descriptions, and mapping tool
on KGS website.

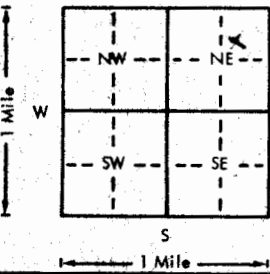
initials: DRL date: 12/4/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>McPherson</u>	Fraction <u>1/4 NE 1/4 NE 1/4</u>	Section number <u>23</u>	Township number <u>T 20 S R 1W</u>	Range number <u>E/W</u>
2. Distance and direction from nearest town or city:		3. Owner of well: <u>Globe Paving & Construction</u>				
Street address of well location if in city: <u>old 96 Hwy & West Street North,</u>		City, state, zip code: <u>200 West 10th Street Wichita, Kansas</u>				
4. Locate with "X" in section below:		Sketch map: <u>Wichita, Kansas</u>		6. Bore hole dia. <u>11</u> in. Completion date <u>8-28-77</u>		
				Well depth <u>47</u> ft.		
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug		
<u>Topsoil</u>		<u>0</u>	<u>3</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Clay</u>		<u>3</u>	<u>10</u>	8. Use: ☐ Domestic ☐ Public supply ☐ Industry		
<u>Fine Sand</u>		<u>10</u>	<u>20</u>	☒ Irrigation ☐ Air conditioning ☐ Stock		
<u>Medium Sand</u>		<u>20</u>	<u>47</u>	☒ Lawn ☐ Oil field water ☐ Other		
				9. Casing: Material <u>PVC</u> Weight: Above or below <u>111</u>		
				Threaded ☐ Welded ☐ Surface <u>12</u> in.		
				RMP ☐ PVC ☒ Weight <u>3.96</u> lbs./ft.		
				Dia. <u>6</u> in. to <u>47</u> ft. depth Wall Thickness: inches or		
				Dia. <u>6</u> in. to <u>47</u> ft. depth gage No. <u>316</u>		
				10. Screen: Manufacturer's name <u>PVC</u> <u>approved</u> <u>200PS1</u>		
				Type <u>PVC</u> Dia. <u>6"</u>		
				Slot <u>1/4"</u> <u>.06</u> Length <u>20'</u>		
				Set between <u>27</u> ft. and <u>47</u> ft.		
				Gravel pack? <u>yes</u> Size range of material <u>1-1/8"</u>		
				11. Static water level: <u>15</u> ft. below land surface Date <u>8-28-77</u>		
				12. Pumping level below land surfaces:		
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.		
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.		
				Estimated maximum yield <u> </u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr.		
				<u> </u> Yes <u> </u> No Date <u> </u>		
				14. Well head completion: <u>12</u> capped		
				<u> </u> Pitless adapter <u> </u> inches above grade		
				15. Well grouted? <u>yes 1-2 fine sand mix</u>		
				With: <u> </u> Neat cement <u> </u> Bentonite ☒ Concrete		
				Depth: From <u>40'</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>NONE</u>		
				ft. <u> </u> Direction <u> </u> Type <u> </u>		
				Well disinfected upon completion? <u> </u> Yes <u> </u> No		
				17. Pump: ☒ Not installed		
				Manufacturer's name <u> </u>		
				Model number <u> </u> HP <u> </u> Volts <u> </u>		
				Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m.		
				Type:		
				☐ Submersible ☐ Turbine		
				☐ Jet ☐ Reciprocating		
				☐ Centrifugal ☐ Other		
18. Elevation:		19. Remarks: <u>Flat Ground</u>				
Topography:		No apparent source for contamination.				
☐ Hill		Pump not installed by our company.				
☐ Slope						
☐ Upland						
☐ Valley						
		20. Water well contractor's certification:				
		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.				
		<u>Harry Wall & Pump</u> <u>236</u>				
		Business name <u>Wichita, Kansas 67209</u>				
		Address <u> </u>				
		Signed <u> </u> Date <u> </u>				
		Authorized representative <u> </u>				