

.WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SE ¼ SE ¼ SW ¼	28	T 26 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city?			Global Positioning System (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: Lisa Piska RR#, St. Address, Box # : 3921 Lakecrest Circle City, State, ZIP Code : Wichita, KS 67235			Latitude: _____		
			Longitude: _____		
			Elevation: _____		
			Datum: _____		
Data Collection Method: _____					

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 50 ft. Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 35 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No x ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes x No _____
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5 TYPE OF CASING USED:		5 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued x Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below) _____	
2 PVC		4 ABS		7 Fiberglass		Threaded _____	
Blank casing diameter 5 in. to _____		ft., Dia 40		5 in. to _____		ft., Dia _____	
Casing height above land surface 12 in., Weight		2.40 lbs./ft.		Wall thickness or gauge No. 160psi			
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)	
9 ABS		11 Other (specify) _____		10 Asbestos-Cement		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		3 Mill slot		5 Guaze wrapped		7 Torch cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut	
9 Drilled holes		11 None (open hole)		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:							
From _____		ft. to 40		ft. From _____		ft. to _____	
From _____		ft. to _____		ft. From _____		ft. to _____	
GRAVEL PACK INTERVALS:							
From _____		ft. to 20		ft. From _____		ft. to _____	
From _____		ft. to 50		ft. From _____		ft. to _____	
From _____		ft. to _____		ft. From _____		ft. to _____	

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other _____	
Grout Intervals		From 3 ft. to 20 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		13 Insecticide Storage	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		15 Oil well/ gas well	
Direction from well? North		How many feet? 15ft							

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	25	Fine Sand			
25	50	Medium Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	
This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-8-2007 and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 740	This Water Well Record was completed on (mo/day/year) 1-27-007
under the business name of Weninger Drilling Inc.	by (signature) <i>Debra Weninger</i>

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.