

1 LOCATION OF WATER WELL:

County: Sedgewick

Fraction

SW 1/4 NW 1/4 NE 1/4

Section Number

30

Township Number

T 26 S

Range Number

R 1 E/W

Distance and direction from nearest town or city street address of well if located within city?

10802 W. Havenhurst St.

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

2 WATER WELL OWNER:

RR#, St. Address, Box # : Marb Steinberger

City, State, ZIP Code : 10802 W Havenhurst St.

Wichita Ks 67217

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

W

--NW--

--NE--

--SW--

SE

E

S

4 DEPTH OF COMPLETED WELL

60 ft.

Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.

WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr. 1:19:07

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ✓; If yes, mo/day/yr

Sample was submitted _____ Water well disinfected? Yes _____ No ✓

5 TYPE OF CASING USED:

1 Steel

3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

2 PVC

4 ABS

7 Fiberglass

CASING JOINTS: Glued ✓ Clamped _____

Welded _____

Threaded _____

Blank casing diameter 5 in. to 50 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above land surface 16 in., Weight 160 lbs./ft. Wall thickness or gauge No. 20

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

7 PVC

9 ABS

11 Other (Specify) _____

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN-OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 30 ft. to 60 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 25 ft. to 60 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify below)

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

Direction from well? East How many feet? 16

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>Top Soil</u>			
<u>2</u>	<u>11</u>	<u>Clay</u>			
<u>11</u>	<u>19</u>	<u>Sandy</u>			
<u>19</u>	<u>23</u>	<u>Fine Sand</u>			
<u>23</u>	<u>27</u>	<u>Clay</u>			
<u>27</u>	<u>60</u>	<u>Med Sand</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1:19:07 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 644 This Water Well Record was completed on (mo/day/year) 2:19:07

under the business name of Chase Drilling by (signature) D Chase

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

KSA 82a-1212