

WATER WELL RECORD

Form WWC-5

Division of Water Resources, App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		ne ¼ se ¼ nw ¼	33	T 26s S	R 1w E/W
Distance and direction from nearest town or city street address of well if located within city? 3542 N Lakeridge Ct.			Global Positioning System (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: Jamie Ibson			Latitude: _____		
RR#, St. Address, Box # : 3542 N Lakeridge Ct.			Longitude: _____		
City, State, ZIP Code : Wichita KS 67235			Elevation: _____		
			Datum: _____		
			Data Collection Method: _____		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 56 ft.	
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.	
	WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr	
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
	Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
	1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
	2 Irrigation 4 Industrial <u>7 Domestic (lawn & garden)</u> 10 Monitoring well	
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr _____	
	Sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____	

5 TYPE OF CASING USED:		5 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped _____	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below) _____	
<u>2</u> PVC		4 ABS		7 Fiberglass		Welded _____	
						Threaded _____	
Blank casing diameter 5 in. to 56 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.							
Casing height above land surface 12 in., Weight 2.40 lbs./ft. Wall thickness or gauge No. 160 psi							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		<u>7</u> PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)	
						9 ABS	
						11 Other (specify) _____	
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		<u>3</u> Mill slot		5 Guaze wrapped		7 Torch cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut	
						9 Drilled holes	
						11 None (open hole)	
SCREEN-PERFORATED INTERVALS:							
From _____		ft. to 46		ft. to 56		ft. to _____	
From _____		ft. to _____		ft. to _____		ft. to _____	
GRAVEL PACK INTERVALS:							
From _____		ft. to 20		ft. to 56		ft. to _____	
From _____		ft. to _____		ft. to _____		ft. to _____	

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		<u>3</u> Bentonite		4 Other _____	
Grout Intervals		From 3 ft. to 20 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		13 Insecticide Storage	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		14 Abandoned water well	
<u>3</u> Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		15 Oil well/ gas well	
Direction from well? East						How many feet? 50			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil			
1	35	Clay			
12	50	Fine sand			
37	88	Clay			
39	105	Med sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	
This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-5-08	and this record is true to the best of my knowledge and by
Kansas Water Well Contractor's License No. 740	This Water Well Record was completed on (mo/day/year) 5-13-08
under the business name of Weninger Drilling Inc.	by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.