

# WATER WELL RECORD Form WWC-5 KSA 82a-1212

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| <b>1 LOCATION OF WATER WELL:</b><br><b>Sedgwick</b> | <b>FRACTION</b><br><b>NE 1/4 NE 1/4 SE 1/4</b> | <b>SECTION NUMBER</b><br><b>22</b> | <b>TOWNSHIP NUMBER</b><br><b>T 26 S</b> | <b>RANGE NUMBER</b><br><b>R 1W EW</b> |
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Distance and direction from nearest town or city street address of well if located within city?  
**1/2 mile North of 45th St. North and Hoover Wichita, Kansas (4 logs on 1 permit)**

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| <b>2 WATER WELL OWNER:</b> <b>WICHITA, CITY OF</b><br><b>RR#,ST. ADDRESS,BOX #:</b> <b>455 N. Main</b><br><b>CITY, STATE:</b> <b>Wichita, Kansas</b> | <b>Board of Agriculture, Division of Water Resource</b><br><b>Application Number:</b> <b>20080361</b> |
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| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align: center;"> </div> | <b>4 DEPTH OF COMPLETED WELL:</b> <b>42</b> ft. <b>ELEVATION:</b> _____ ft.<br><b>Depth of groundwater Encountered:</b> _____ ft.<br><b>WELL'S STATIC WATER LEVEL</b> <b>8</b> FT. BELOW LAND SURFACE MEASURED ON <b>10/27/08</b><br><b>Pump test data:</b> Well water was _____ ft. after _____ hours of pumping @ _____ gpm<br><b>Est. Yield:</b> _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm<br><b>Bore Hole Diameter</b> <b>12</b> in. to <b>42</b> ft. and _____ in. to _____ ft.<br><b>WELL WATER TO BE USED AS:</b><br>1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only <b>9. Dewatering</b> 11. Injection well<br>2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)<br><b>Was a chemical/bacteriological sample submitted to Department?</b> YES <b>NO</b> ; If yes, what mo/day/yr was sample submitted<br><b>Was Water Well Disinfected?</b> YES <b>NO</b> |
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| <b>5 TYPE OF CASING USED:</b><br>1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below)<br><b>2. PVC</b> 4. ABS 6. Asbestos-Cement 8. Concrete tile<br><b>Blank casing diameter</b> <b>8</b> in. to <b>20</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.<br><b>Casing height above land surface:</b> <b>12</b> in., Weight: <b>5.52</b> lbs. / ft. Wall thickness or gauge No. <b>.332</b><br><b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b><br>1. Steel 3. Stainless Steel 5. Fiberglass <b>7. PVC</b> 9. ABS 11. Other (specify)<br>2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)<br><b>SCREEN OR PERFORATION OPENINGS ARE:</b><br>1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)<br>2. Louvered shutter 4. Key punched 6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)<br><b>SCREEN - PERFORATION INTERVAL</b> From <b>20</b> ft. to <b>33</b> ft., From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br><b>GRAVEL PACK INTERVALS:</b> From <b>20</b> ft. to <b>42</b> ft., From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft., From _____ ft. to _____ ft. | <b>CASING JOINTS:</b> Glued Threaded<br>Welded Clamped |
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| <b>6 GROUT MATERIALS:</b> 1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b><br><b>Grout Intervals:</b> From <b>0</b> ft. to <b>20</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br><b>What is the nearest source of possible contamination:</b><br>1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well<br>2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)<br>3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage <b>None Apparent</b><br><b>Direction from well?</b> _____ <b>How many feet?</b> _____ |  |
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| From | To | LITHOLOGIC LOG | From | To | LITHOLOGIC LOG |
|------|----|----------------|------|----|----------------|
| 0    | 3  | topsoil        |      |    |                |
| 3    | 8  | clay           |      |    |                |
| 8    | 21 | medium sand    |      |    |                |
| 21   | 32 | coarse sand    |      |    |                |
| 32   | 33 | clay           |      |    |                |
| 33   | 42 | fine sand      |      |    |                |
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| <b>7 Contractor's or Landowner's Certification:</b> This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>10-27-2008</b> and this record is true to the best of my knowledge and belief.<br><b>Kansas Water Well Contractor's License No.</b> <b>236</b> <b>This water well record was completed on (mo/day/year)</b> <b>10-31-2008</b><br>under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b> |  |
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