

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Sedgewick</u>	Fraction <u>NW 1/4 SE 1/4 SW 1/4</u>	Section Number <u>28</u>	Township Number <u>T 26 S</u>	Range Number <u>R 1 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city? in Wichita - 8101 W. Palmetto

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

2 WATER WELL OWNER: <u>Vision Homes</u>
RR#, St. Address, Box # : <u>P.O. Box 224</u>
City, State, ZIP Code : <u>Colwich, KS 67030</u>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
-- NW --	-- NE --
-- SW --	-- SE --
S	

4 DEPTH OF COMPLETED WELL _____ ft.

Depth(s) Groundwater Encountered (1) 10 ft. (2) _____ ft. (3) _____ ft.
WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr. 2/13/09

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 25 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yrSample was submitted _____ Water well disinfected? Yes X No _____

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	

Blank casing diameter 2.5 in. to 30 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.Casing height above land surface 12 in., Weight 2.5 lbs./ft. Wall thickness or gauge No. SDR26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft., From _____ ft. to _____ ft.From 20 ft. to 40 ft., From _____ ft. to _____ ft.GRAVEL PACK INTERVALS: From 20 ft. to 40 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 3 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? South How many feet? 15'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	10	clay			
10	30	Fine sand			
30	40	coarse sand/small gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/13/09 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) 2/13/09under the business name of Premier Pump & Well Service by (signature) Emm KuehnINSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.