

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction SW ¼ NW ¼ NE ¼ ¼	Section Number 24	Township No. T 26 S	Range Number R 1 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.
 Moorings subdivision on Meridan St., Wichita, KS (East Well)

2 WATER WELL OWNER: Middlecreek Corporation RR#, Street Address, Box #: 611 W. 3rd City, State, ZIP Code : Peabody, KS 66866	Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m
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3 LOCATE WELL WITH AN "X" IN SECTION BOX:
 N

NW	NE	E
<div style="position: relative; width: 100%; height: 100%;"> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">X</div> </div>		
SW	SE	S

 S
 |-----1 mile-----|

4 DEPTH OF COMPLETED WELL 46 ft.
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 4 ft. below land surface measured on mo/day/yr. 4/7/09
 Pump test data: Well water was ft. after hours pumping gpm
 EST. YIELD 2000 gpm. Well water was ft. after hours pumping gpm
 Bore Hole Diameter 30 in. to 46 ft., and in. to ft.
 WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☒ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well
 Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
 If yes, mo/day/yr sample was submitted
 Water well disinfected? ☐ Yes ☐ No

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other
CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
 Casing diameter 16 in. to 46 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 0 in., Weight 16.15 lbs./ft., Wall thickness or gauge No. 500
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)
SCREEN-PERFORATED INTERVALS: From 26 ft. to 46 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 10 ft. to 46 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other
 Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ None
 Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Topsoil			
1	10	Sand, Fine			
10	46	Sand, Fine to Coarse with gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 4/7/09 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/year) 4/09/09
 under the business name of Peterson Irrigation, Inc. by (signature) *Mike Peterson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.