

WATER WELL RECORD

Form WWC-5

Division of Water Resources, App. No.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	ne 1/4 SW 1/4 NW 1/4	33	T 26s S	R 1w EW

Distance and direction from nearest town or city street address of well if located within city?
8529 W 34th Ct. N

Global Positioning System (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

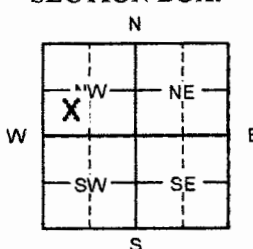
Elevation: _____

Datum: _____

Data Collection Method: _____

2 WATER WELL OWNER: Tate Const.
 RR#, St. Address, Box # : 6117 N Sullivan
 City, State, ZIP Code : Wichita, KS 67204

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 57 ft.

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr

Sample was submitted _____ Water Well Disinfected? Yes X No _____

5 TYPE OF CASING USED:

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued X Clamped _____

1 Steel

3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded _____

2 PVC

4 ABS

7 Fiberglass

Threaded _____

Blank casing diameter 5 in. to 57 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Casing height above land surface 12 in., Weight 2.40 lbs./ft. Wall thickness or gauge No. 160 psi

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

7 PVC

9 ABS

11 Other (specify)

2 Brass

4 Galvanized steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauge wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS:

From 37

ft. to 57

ft. From _____

ft. to _____

ft.

From _____

ft. to _____

ft. From _____

ft. to _____

ft.

GRAVEL PACK INTERVALS:

From 20

ft. to 57

ft. From _____

ft. to _____

ft.

From _____

ft. to _____

ft. From _____

ft. to _____

ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other _____

Grout Intervals From 3 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify below)

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

15 Oil well/ gas well

Direction from well? South

How many feet? 30

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil			
1	5	Clay			
5	25	Fine sand			
25	35	Medium sand			
35	39	Clay			
39	53	Medium sand			
53	57	Fine sand / clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/27/08 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 740 This Water Well Record was completed on (mo/day/year) 9/04/08

under the business name of Weninger Drilling Inc. by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5422. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

Well Owner Conv

KSA 82a-1212

White