

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction <u>nw 1/4</u> <u>sw 1/4</u> <u>se 1/4</u>		Section Number <u>30</u>	Township Number <u>T 26s</u> <u>S</u>	Range Number <u>R 1w</u> <u>E/W</u>				
County: <u>Sedgwick</u>				Global Positioning System (decimal degrees, min. of 4 digits)						
Distance and direction from nearest town or city street address of well if located within city? <u>3842 N Rutgers</u>				Latitude: _____						
2 WATER WELL OWNER: Glen Welch				Longitude: _____						
RR#, St. Address, Box # : <u>1409 S Shiloh</u>				Elevation: _____						
City, State, ZIP Code : <u>Wichita, Ks 67235</u>				Datum: _____						
Data Collection Method: _____										
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>63</u> ft.								
N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NW</td> <td style="padding: 2px;">NE</td> </tr> <tr> <td style="padding: 2px;">SW</td> <td style="padding: 2px;">SE</td> </tr> </table> W E S		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.				
		NW	NE							
		SW	SE							
		WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr _____								
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm								
Est. Yield <u>20</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm										
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
		2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well								
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>x</u> ; If yes, mo/day/yr _____								
		Sample was submitted _____ Water Well Disinfected? Yes <u>x</u> No _____								
5 TYPE OF CASING USED:										
1 Steel		3 RMP (SR)		5 Wrought Iron		8 Concrete tile				
<u>2</u> PVC		4 ABS		6 Asbestos-Cement		CASING JOINTS: Glued <u>x</u> Clamped _____				
		7 Fiberglass		9 Other (specify below)		Welded _____				
						Threaded _____				
Blank casing diameter <u>5</u> in. to <u>53</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.										
Casing height above land surface <u>12</u> in., Weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>160psi</u>										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel		3 Stainless steel		5 Fiberglass		<u>7</u> PVC				
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)				
						9 ABS				
						11 Other (specify) _____				
						10 Asbestos-Cement				
						12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot		<u>3</u> Mill slot		5 Guaze wrapped		7 Torch cut				
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut				
						9 Drilled holes				
						11 None (open hole)				
						10 Other (specify) _____				
SCREEN-PERFORATED INTERVALS: From <u>53</u> ft. to <u>63</u> ft. From _____ ft. to _____ ft.										
GRAVEL PACK INTERVALS: From <u>28</u> ft. to <u>73</u> ft. From _____ ft. to _____ ft.										
From _____ ft. to _____ ft.										
From _____ ft. to _____ ft.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____										
Grout Intervals From <u>3</u> ft. to <u>28</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.										
What is the nearest source of possible contamination:										
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens				
2 Sewer lines		5 Cess pool		8 Sewage lagoon		13 Insecticide Storage				
<u>3</u> Watertight sewer lines		6 Seepage pit		9 Feedyard		16 Other (specify below)				
						11 Fuel storage				
						14 Abandoned water well				
						12 Fertilizer storage				
						15 Oil well/ gas well				
Direction from well? <u>East</u> How many feet? <u>15</u>										
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS					
<u>0</u>	<u>3</u>	<u>Top soil</u>								
<u>3</u>	<u>24</u>	<u>Clay</u>								
<u>24</u>	<u>42</u>	<u>Fine sand</u>								
<u>42</u>	<u>63</u>	<u>Med sand</u>								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>7-2-08</u> and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. <u>740</u> This Water Well Record was completed on (mo/day/year) <u>7-19-08</u>										
under the business name of <u>Weninger Drilling Inc.</u> by (signature) _____										
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .										

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