

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Sedgwick		sw ¼	nw ¼	32	T 26s S	R 1w E/W
Distance and direction from nearest town or city street address of well if located within city? 10215 W Westlakes Ct				Global Positioning System (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: Jack Mock				Latitude: _____		
RR#, St. Address, Box # : 10215 W Westlakes Ct				Longitude: _____		
City, State, ZIP Code : Wichita, Ks 67212				Elevation: _____		
				Datum: _____		
				Data Collection Method: _____		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 60 ft.	
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 19 ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 25 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____ Was a chemical/bacteriological sample submitted to Department? Yes _____ No x ; If yes, mo/day/yr _____ Sample was submitted _____ Water Well Disinfected? Yes x No _____	

5 TYPE OF CASING USED:		5 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued x Clamped _____	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below) _____	
2 PVC		4 ABS		7 Fiberglass		Welded _____	
						Threaded _____	
Blank casing diameter 5 in. to 50 ft., Dia _____				in. to _____ ft., Dia _____		in. to _____ ft.	
Casing height above land surface 12 in., Weight 2.40 lbs./ft.				Wall thickness or gauge No. 160psi			

TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel		3 Stainless steel		5 Fiberglass		7 PVC		9 ABS		11 Other (specify) _____	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)		10 Asbestos-Cement		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot		3 Mill slot		5 Gauge wrapped		7 Torch cut		9 Drilled holes		11 None (open hole)			
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut		10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:				From 50 ft. to 60 ft.		ft. From _____ ft. to _____ ft.							
				From _____ ft. to _____ ft.		ft. From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS:				From 20 ft. to 60 ft.		ft. From _____ ft. to _____ ft.							
				From _____ ft. to _____ ft.		ft. From _____ ft. to _____ ft.							

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other _____	
Grout Intervals		From 3 ft. to 20 ft.		ft. From _____ ft. to _____ ft.		ft. From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		13 Insecticide Storage	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		15 Oil well/ gas well	
Direction from well? South						How many feet? 14			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil			
1	14	Clay			
14	32	Fine sand			
32	35	Clay			
35	60	gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **10-20-09** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **740**. This Water Well Record was completed on (mo/day/year) **10-30-09** under the business name of **Weninger Drilling Inc.** by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.