

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Sedgwick		se se ¼ se ¼		32	T 26S S	R 1W E/W
Distance and direction from nearest town or city street address of well if located within city? 3001 N Brushcreek Wichita, Ks.				Global Positioning System (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: Roger Oswald				Latitude: _____		
RR#, St. Address, Box # : 3206 N Wild Thicket				Longitude: _____		
City, State, ZIP Code : Wichita, Ks.				Elevation: _____		
				Datum: _____		
				Data Collection Method: _____		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 105 ft.				
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 5/09/10				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield 30 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial X Domestic (lawn & garden) 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr _____				
		Sample was submitted _____ Water Well Disinfected? Yes X No _____				
5 TYPE OF CASING USED:		5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____				
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____		Welded _____				
X 2 PVC 4 ABS 7 Fiberglass _____		Threaded _____				
Blank casing diameter 5 in. to 90 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface 12 in., Weight 2.4 lbs./ft. Wall thickness or gauge No. 160 psi				
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 5 Fiberglass X PVC 9 ABS 11 Other (specify) _____				
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot X Mill slot 5 Gauge wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)		2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____				
SCREEN-PERFORATED INTERVALS:		From 90 ft. to 105 ft. From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS:		From 27 ft. to 105 ft. From _____ ft. to _____ ft.				
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout X Bentonite 4 Other _____				
Grout Intervals From 3 ft. to 27 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well				
X 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well		Direction from well? West How many feet? 17				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	3	Topsoil				
3	27	Brown Clay				
27	40	Fine Sand				
40	80	Brown Clay				
80	90	Fine sand				
90	105	Med sand				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/09/10 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 740 . This Water Well Record was completed on (mo/day/year) 5/21/10						
under the business name of Weninger Drilling Inc by (signature) _____						
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .						