

WATER WELL RECORD

Form WWC-5

SE SE SE NW

Division of Water
Resources App. No.

Well ID

☒ Original Record ☐ Correction ☐ Change in Well Use

1 LOCATION OF WATER WELL:

County:

Salisbury

Fraction:

1/4 NE 1/4

Section Number

24

Township Number

T 26 S

Range Number

R 1 E W

2 WELL OWNER: Last Name:

Wood

First:

Wichita

Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☐

Business:

Address:

Address:

City:

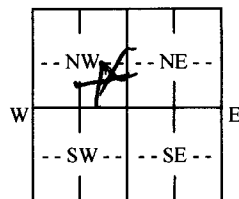
State:

Ks

ZIP: 67204

3 LOCATE WELL WITH "X" IN SECTION BOX:

N



S

|-----1 mile-----|

4 DEPTH OF COMPLETED WELL: 35 ft.

Depth(s) Groundwater Encountered: 1) 15 ft.

2) ft. 3) ft. or 4) ☐ Dry Well

WELL'S STATIC WATER LEVEL: 15 ft.

☒ below land surface, measured on (mo-day-yr)☐ above land surface, measured on (mo-day-yr)

Pump test data: Well water was ft.

after hours pumping gpm

Well water was ft.

after hours pumping gpm

Estimated Yield: gpm

Bore Hole Diameter: 9 in. to 15 ft. and

..... in. to ft.

5 Latitude: (decimal degrees)

Longitude: (decimal degrees)

Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27

Source for Latitude/Longitude:

☐ GPS (unit make/model:)(WAAS enabled? ☐ Yes ☐ No)☐ Land Survey ☐ Topographic Map☐ Online Mapper:6 Elevation: ft. ☐ Ground Level ☐ TOCSource: ☐ Land Survey ☐ GPS ☐ Topographic Map☐ Other

7 WELL WATER TO BE USED AS:

1. Domestic:

☐ Household☒ Lawn & Garden☐ Livestock2. ☐ Irrigation3. ☐ Feedlot4. ☐ Industrial5. ☐ Public Water Supply: well ID6. ☐ Dewatering: how many wells?7. ☐ Aquifer Recharge: well ID8. ☐ Monitoring: well ID

9. Environmental Remediation: well ID

☐ Air Sparge☐ Soil Vapor Extraction☐ Recovery☐ Injection10. ☐ Oil Field Water Supply: lease

11. Test Hole: well ID

☐ Cased ☐ Uncased ☐ Geotechnical

12. Geothermal: how many bores?

a) Closed Loop ☐ Horizontal ☐ Verticalb) Open Loop ☐ Surface Discharge ☐ Inj. of Water13. ☐ Other (specify):Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No

If yes, date sample was submitted:

Water well disinfected? ☐ Yes ☒ No8 TYPE OF CASING USED: ☒ Steel ☐ PVC ☐ Other

Casing diameter in. to 35 ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel☐ Stainless Steel☐ Fiberglass☒ PVC☐ Other (Specify)☐ Brass☐ Galvanized Steel☐ Concrete tile☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous Slot☒ Mill Slot☐ Gauze Wrapped☐ Torch Cut☐ Drilled Holes☐ Other (Specify)☐ Louvered Shutter☐ Key Punched☐ Wire Wrapped☐ Saw Cut☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From none to ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL:

☐ Neat cement☒ Cement grout☐ Bentonite☐ Other

Grout Intervals: From 0 ft. to 15 ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination:

☐ Septic Tank☐ Lateral Lines☐ Pit Privy☐ Livestock Pens☐ Insecticide Storage☐ Sewer Lines☐ Cess Pool☐ Sewage Lagoon☐ Fuel Storage☐ Abandoned Water Well☒ Watertight Sewer Lines☐ Seepage Pit☐ Feedyard☐ Fertilizer Storage☐ Oil Well/Gas Well☐ Other (Specify)

Direction from well? north Distance from well? 40' ft.

10 FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS

0

5

Top Soil

5

17

Fine Tan Sand

17

35

Coarse Tan Sand

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-yr) 6-26-13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo-day-yr) 6-26-13 under the business name of Bearden Pump & Well

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

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