County: Sedgwick	Fraction:	NW-SE	Sec	<i>3</i> 0	T_	26	_s	R		_ E/ <b>W</b>
CORREC	FION(S) TO WATE (to rectify lace	R WELL COM			RD (W	WC-5)				
Owner: Moeder Construction										
Location was listed as:			Locat	ion chang	ged to:					
Section-Township-Range:	26 - 20 8 - 1	υ .		30	- 26	<b>S</b> -	14			
Section-Township-Range: Fraction (1/4 1/4 1/4):	NW-SE			N	ม - s <u>e</u>					
Other changes: Initial statements:								· · · · · · · · · · · · · · · · · · ·		<u>.</u>
Changed to:										
Comments:										
Verification method: Online Man				•	ak lo	inty	ผห	u :	He	
Submitted by: Kansas Geological Suto: Kansas Dept of Health & Environ	rvey, Data Resources	Library, 1930 C	onstant A	ir ve., Lawre		66047	7-372	6	115/14	/
o. ixaisas Dept of Health & Ellylloi	mioni, Dureau or wa	ici, 1000 B ii Jac	Room, out	C 720, 10j	pena, K	0001		57.		

WATEI	R WEL	L RECORD	Form W	WC-5		Resources App. N				
1 LOC	ATION	OF WATER WELL:			Section Number	Township No.	Range Number			
	ty: Sedg			1/4 SE 1/4	26	T 20 S	R 1 DE VW			
		ddress of Well Location;			Global Positioning					
from nearest town or intersection: If at owner's address, check here					Latitude: (in decimal degrees) Longitude: (in decimal degrees)					
	ZE, KS 6				Elevation:					
		TI ANDER			Datum: WGS 84	4, 🔲 NAD 83, 🗌	NAD 27			
			CONSTRUCTION		Collection Method:	- / A f - d - 1				
	, Street <i>F</i> , State, Z	Address, Box #: 4700 W IRV					c Map,  Land Survey			
City,	, State, Z	IP Code : Wichita, KS	6 67209		Est. Accuracy:					
3 LOCATE WELL										
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL									
SECT	SECTION BOX: Depth(s) Groundwater Encountered (1).25 ft. (2)									
	- 1	WELL'S STAT	test data: Well water	ll. rwee	fl after	hours num	ning onm			
1		ECT VIEID 18	onesi data. Well wate	r was	ft. after	hours pum	pinggpm			
NV   W	EST. YIELD. 18									
		─ WELL WATER	TO BE USED AS:	Public water	er supply 🔲 Ge	othermal 🔲 🛚	Injection well			
SW	v   💃	E Domestic	☐ Feedlot ☐	Oil field wate	r supply De	watering	Other (Specify below)			
		Irrigation	☐ Industrial ☑	Domestic-law	/n & garden ∐ Mo	onitoring well				
<u> </u>			bacteriological sample day/yr sample was sul			res 💌 No				
	S 1 mile		day/yr sample was sui fected? ☑ Yes ☐	No						
	- OF C	1								
CASIN	C IONI	SING USED: Stee S:  Glued  Clar	nned □ Welded			•••••				
Casin	o diamet	er 5 in to 60	ft Diameter	in. 1	to ft., D	iameter	in. to ft.			
Casin	g height	er .5 in. to .60 above land surface <sup>12</sup>	in., Weight	2.5	lbs./ft., Wall thic	kness or gauge N	O. SDR26			
TYPE	OF SCRI	EEN OR PERFORATION	MATERIAL:				l			
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:										
	Continue	us slot	Gauze wrapped	Torch cut	☐ Drilled holes	☐ None (open hol	le)			
	Louvered	shutter	□ Wire wrapped     □	✓ Saw cut	Other (specify)					
SCREE	N-PERF	ORATED INTERVALS:	From40	ft. to	ft., From	ft.	to ft.			
	~~		From	ft. to	ft., From	ft.	to ft.			
	GRAV.	EL PACK INTERVALS:	From From	11. 10 A to	ft., rioiii		to ft.			
6 CPO	IIT MA	TERIAL: Neat cem	ent Cement grou	☑ Rentor	ite  Other		W			
Grout In		From .3	one Geometri grou	1	ft. to ft.,	From	ft. toft.			
		est source of possible cont	-		·					
	Septic ta		nes Pit privy	Livestock p		storage	her (specify below)			
	Sewer li	nes		☐ Fuel storage ☐ Fertilizer st						
Direc	tion from	n well sever mies Seepage			from well					
FROM	ТО	LITHOLOG		FROM			JGGING INTERVALS			
0	3	Topsoil	11 11 11 11 11 11 11 11 11 11 11 11 11							
3	20	Clay								
20	60	Medium Sand								
	<u> </u>		Land Dog Free Co.							
				1			M-1			
				+						
				1						
<u> </u>	<b>-</b>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) 02/24/14										
Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) 02/24/2074										
under th	e busine	ss name of PREMIER PUM	IP & WELL SERVICE, LLC	: •••••••	. by (signature)	. I. Onco. Q.	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
INSTRU	CTIONS:	Use typewriter or ball point perpartment of Health and Environ	n. PLEASE PRESS FIRML	Yand <u>PRINT</u> clo	early. Please fill in blanks	and check the correct	answers! Send one copy to			
Telepho	ne 785-29	5-5524. Send one copy to WAT	ER WELL OWNER and ret	ain one for your	records. Include fee of	55.00 for each constru	cted well. Visit us at			

http://www.kdheks.gov/waterwell/index.html