WATER WELL RECORD			Form WWC-5			Division of Water Resources App. No.			
	ATION OF WATER WELL: ty: Sedgwick		Fraction NW ¼ SW ¼ NW	/ ¼ SE ½		on Number 26	Township No. T 26 S	Range Number R 01 ☐E ☑W	
		Address of Well Location; i		Globa	al Positioning	System (GPS) in	nformation:		
from	from nearest town or intersection: If at owner's address, check here .					Latitude: .37.7577109 (in decimal degrees)			
	4250 West 37th Street North					Longitude: -97.3983071 (in decimal degrees) Elevation: 1330.60			
Wichita, Kansas						Datum: WGS 84, V NAD 83, NAD 27			
2 WATER WELL OWNER: Cornejo & Sons, LLC						Collection Method:			
	RR#, Street Address, Box #: 2060 E Tulsa					GPS unit (Make/Model: Navcom SF-2040G			
City	, State, Z	IP Code : Wichita,	Kansas 67216		Fot A	Digital Map/Ph	ioto, 🔲 Topographi	ic Map,  Land Survey	
Est. Accuracy:									
ı	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 30.0								
SECT		ON BOX: Depth(s) Groundwater Encountered (1).13.0 ft. (2)							
ļ ,	WELL S STATIC WATER LEVEL								
	Pump test data: Well water was							nning gpin	
w   NV	1 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N							.ft.	
"	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
sv	SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
1	Irrigation   Industrial   Domestic-lawn & garden   Monitoring well   MVV-□								
	Was a chemical/bacteriological sample submitted to Department? Yes No  If yes, mo/day/yr sample was submitted								
S If yes, mo/day/yr sample was submitted									
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .2 in. to .20.0 ft., Diameter in. to ft., Diameter in. to ft.									
Casing height above land surface. 36.0 in., Weight									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From									
From							to ft.		
	GRAV	EL PACK INTERVALS:	From	ft. to		ft., From	ft.	to ft.	
			From	ft. to		ft., From	ft.	to ft.	
		TERIAL: Neat ceme	nt Cement grout	Bento	nite 🛭	Other .Cor	ncrete		
Grout In				٠.٠٠٠٠	π. το	! <del>! п.,</del>	From	π. toπ.	
What is the nearest source of possible contamination:  ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)									
Sewer lines Cesspool Sewage lagoon Fuel					ge Abandoned water well				
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ C & D Landfill ☐ Direction from well ☐ Distance from well ☐ Di									
FROM	TO	LITHOLOG		FROM	TO TO			JGGING INTERVALS	
0	2	Dark Reddish Grey Silt	***************************************	TROM		Dillio. Ex	od (cont.) or 1 De	OGING INTERVALE	
2	6.5	Brown Clay	,,						
6.5	9	Light Brown Silty Sand			-				
9	9.167	Reddish Yellow Silty Sa	and					5,444	
9.167	10	Reddish Yellow Sand							
10	30	Strong Brown Sand	*******				2.11		
							17.	OC. THURST	
		70.00				<u></u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  ☐ constructed ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .02/24/20.14 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No524 This Water Well Record was completed on (mo/day/year) .05/02/2014									
under the business name of Professional Engineering Consultants, PA by (signature)									
	CTIONS:	Use typewriter or ball point pen	PLEASE PRESS FIRMLY	and PRINT	learly. Ple	ease fill in blanks	and check the correct	answers. Send one copy to	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html									