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WATER WE	LL RECORD	Form WW	C- <u>5</u>	Divi	sion of Wate	r Resources App. No	0.		
1 LOCATION	OF WATER WELL:	Fraction				Township No.	Range Number		
County Set	dowick	1/4 1/4 SW 1/2	4 NE 1/4	t .	27	T 26 S	R 1 □E ØW		
Street/Rural	Address of Well Location;	if unknown, distance & d	irection	Global	Positioning	System (GPS) in	nformation:		
from nearest	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here					Latitude: (in decimal degrees)			
1,011,11011	Hom newset to the state of the						(in decimal degrees)		
					Elevation:				
						4, ∐ NAD 83, ∟	NAD 21		
2 WATER WELL OWNER: Nikki Covrea				Collection Method:   GPS unit (Make/Model:)					
RR#, Street Address, Box #: 6205 W. Kollmever City, State, ZIP Code : Wichita, KS 67205				☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
City, State,	ZIP Code : Wichita	. KS 67205		Est. Ac	curacy: [] <	<3 m, 3-5 m, _	5-15 m, □ >15 m		
3 LOCATE W	EI I								
WITH AN "		COMPLETED WELL	40		ft.				
SECTION B	K: Depth(s) Groundwater Encountered (1).13								
N	Type 1 to CTATIC WATER 1 EVEL 13 ft below land surface measured on mo/day/vr								
<del>                                   </del>	Down test date: Well water was fit after hours pumping gpiii								
	tt. after nours pumping gpm								
w	Bore Hole Diameter 10 in. to .40 in. to								
l		R TO BE USED AS:	Public wat	er supply	, $\Box$ $c$	eotnermai	Other (Specify below)		
sw\									
Was a chemical/bacteriological sample submitted to Department? Yes No  If yes, mo/day/yr sample was submitted									
S	If yes, mo	May/yr sample was subm		•••••			!		
1 mile-		nfected? 🔽 Yes 🔲 N							
5 TYPE OF C	CASING USED: Ste	el 🗹 PVC 🗌 Ot	her			•••••			
			] Threade	d	Δ. Τ	Name of on	in to ft		
		4 Diameter	100	tΛ	II., L	Jiameter	III. 10		
Casing heigh	nt above land surface!	in., Weight .	<i>4.</i> 9	lbs./ft	., wan un	ickness or gauge r	NO881:287		
	REEN OR PERFORATION	I MATERIAL:	_	1 Other (S	(necify)				
☐ Steel	Stainless Steel	<ul><li>✓ PVC</li><li>☐ None used (open hole</li></ul>	L (a)	] Outer (3	pecity)				
Brass	DEDECT ATION OPENIN	GS ARE.	,						
SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Transport Sometime (Specify)									
A CONSTRUCTION A TED INTEDITAL C. From ZU II to 40 II., [[UII] II. U III.									
SCREEN-PERFORATED INTERVALS. From ft. to ft. ft. GRAVEL PACK INTERVALS: From 20 ft. to 40 ft., From ft. to ft.									
GRA	VEL PACK INTERVALS:	From ft	. to	• • • • • • • • • • •	π., From	۱۱ ۱۱ ۵	to ft		
		From ft	. to	·····	. π., From .		. to ft.		
6 GROUT M	ATERIAL: Neat cens: From .3	nent Cement grout	☐ Bento	nite L	Utner	Erom	ff to ff		
Grout Interval	s: From .3 tt.	to π., From	• • • • • • • • • • • • • • • • • • • •	11. 10	1L	., 110111	10. 10		
	arest source of possible con	itamination: lines	Livestock	nens	☐ Insecticio	ie storage 🔲 O	ther (specify below)		
☐ Septic			=	F		ed water well			
✓ Sewer	tight sewer lines	pit Feedyard	   Fertilizer :	storage	Oil well/	gas well			
Direction f			Distance	from we	<u>:1140:</u>				
FROM TO			FROM	TO	LITHO. I	LOG (cont.) <u>or</u> PL	UGGING INTERVALS		
0 3	Topsoil						_,		
3 8	Clay								
8 40	Medium Sand								
					<u></u>				
					<u> </u>		trusted on [7] mluseed		
7 CONTRAC	TOR'S OR LANDOWN	ER'S CERTIFICATION	N: This wa	ter well v	was 🗹 cons	structed, $\ \ \ \ $	structed, or \ plugged		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water wen was 22 constituted, and the least of my knowledge and belief. under my jurisdiction and was completed on (mo/day/year) .05/06/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No238									
	*** 11 A 4 1 . 1	No 230 Inic V	/ater Well	R <i>ec</i> niu v	vas commue	cu on anoluar, re	AT \$		
INSTRUCTION	S: Use typewriter or ball point	pen. PLEASE PRESS FIRMLY	and <u>PRINT</u>	Clearly. PR	tase III III biai Iackson St. Si	iite 420. Topeka, Kan	sas 66612-1367.		
INSTRUCTIONS: Use typewriter of ball point pen. <u>PLEAGE PRESS PROPER</u> Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
reseptione 783	Did one one copy to W	http://www.kdheks.gov	/waterwell/inc	iex html					