			, proces		T7 \$275)	VC E	r	-ion -£ 117-4	Dagguesas Amm No	, L			
			L RECORD	1 10 - 4	Form WV	VC-3			Resources App. No.	Range Nu	ımher		
1	LOCA	ATION	OF WATER WELL:	Fractio		1/4 NW 1/4		Number 34	T 26 S			aw l	
	County: Sedgwick Street/Rural Address of Well Location; if unkn		\ \frac{1}{4}						ا ىدىي	<u> </u>			
	Street	/Rural A	ddress of Well Location;	ii unkno	wn, distance &	Global Positioning System (GPS) information: Latitude:							
	from 1	nearest to	own or intersection: If at	owner's	address, check	Lantitude: (in decimal degrees) Longitude: (in decimal degrees)							
						Elevation: (In decimal degrees)							
1	-							Datum: WGS 84, NAD 83, NAD 27					
2	WAT	WATER WELL OWNER: Catholic Diocese RR#, Street Address, Box #: 424 N. Broadway						Collection Method:					
ا آ	1							GPS unit (Make/Model:)					
]		State, Zl		KS 67	!		Di	igital Map/Ph	oto, 🔲 Topographic	с Мар, □ L	and Sw	rvey	
	,		VVICITIL	4, 100 0/			Est. Acc	curacy: [] <	3 m, 🔲 3-5 m, 🔲	5-15 m,	>15 m		
3	3 LOCATE WELL 00												
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 90 II.											ا م	
SECTION BOX: Depth(s) Groundwater Encountered (1).15 ft. (2) ft. (3)									• • • • • • •	n.			
									ay/yr	• • • • • • • • • • • • • • • • • • • •			
									ping		gpm		
									pıng	{	sbur		
I will be the Bore Hole Diameter M. III. to . Sy							t., andtt.						
WELL WATER TO BE USED AS: Public water supply Geothermal Domestic Feedlot Oil field water supply Dewatering								otnermal 📙 l	njection w	י ביי			
								watering []	otner (Spec	ity bel	iow)		
									•••••				
	Was a chemical/bacteriological sample submitted to Department? Yes No										1		
	s If yes, mo/day/yr sample was submitted											ļ	
	1 mile Water well disinfected? ✓ Yes □ No												
5	TYPE OF CASING USED: Steel PVC Other												
0	CASING JOINTS: M Glued Clamped Welded Threaded												
	Casing diameter 5 in to 90 ft. Diameter in to ft., Diameter In. To In. to In. to It.												
	Casing height above land surface 12 in., Weight 2.5 lbs./ft., Wall thickness or gauge No. SDR26												
[]	TYPE OF SCREEN OR PERFORATION MATERIAL:												
	☐ Steel ☐ Stainless Steel												
	Brass Galvanized Steel None used (open hole)												
1 8	SCREEN OR PERFORATION OPENINGS ARE:												
1	☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)												
,	SCREEN-PERFORATED INTERVALS: From. 70 ft. to .90 ft., From										ft.		
3	From										ft.		
GRAVEL PACK INTERVALS: From 20 ft. to 90 ft., From ft. to										ft.			
				From	f	to.		ft From	ft.	to		ft.	
-	CDO	IIT MAT	From .3	nent	Cement grout	☑ Rento	nite □	Other					
	TOUT In	o i WiA. termale:	From 3	to 20 $+$	ff From		ft. to	ff	From	ft. to		ft.	
10	Mhat ic	the near	est source of possible cor	taminatio	n:								
"		Septic tar			hi. Pit privy [Livestock	pens [Insecticide	e storage 🔲 Oth	ner (specify	below)		
		Sewer lin	es 🔲 Cesspoo	ı 🗀 🖂	ewage lagoon	Tuel storag	ge [Abandone		·			
		Watertigl	nt sewer lines 🔲 Seepage			Fertilizer s		Oil well/ga					
L			n well North					1160'					
F	ROM	TO	LITHOLO	GIC LOC	3	FROM	TO	LITHO. L	OG (cont.) <u>or</u> PLU	JGGING I	NIER	VALS	
0		5	Topsoil										
5		8	Clay										
8		40	Fine Sand										
4	0	55	Clay										
5		90	Fine to Medium Sand										
T-					:								
	i												
	Ī				1								
\vdash													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged												ged	
under my jurisdiction and was completed on (mo/day/year) .05/22/2014 and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year)													
under the business name of Premier Pump & Well Service, Inc. by (signature) 1.7.3/\dots/\d													
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.													
	ļ	Vancos De	partment of Health and Envir	onment Bur	reau of Water Geo	logy Section, I	000 SW Ja	ackson St., Suit	te 420, Topeka, Kansa	as 66612-136	/.		
	Telepho	ne 785-296	5-5524. Send one copy to WA	IER WELL	OWNER and reta	un one tor your	records. 1	menude ree of :	OU TOI CACH CONSITU	CICU WEIL VI	on us at		
1	i			htth:	//www.kdheks.gov	/waterwell/indi	x nimi						