WATER WELL RECORD Form WWC-							r Resources App. No	0.	
1 LOCATION OF WATER WELL:			Fraction		Section Number Township No. Range Number 34 T 26 S R 1 DE WW				
County: Sedawick 1/4 NW 1/4 NW 1/4									
Street/Rural Address of Well Location; if unknown, distance & direction  Street/Rural Address of Well Location; if unknown, distance & direction  Latitude:								(in decimal degrees)	
from nearest town or intersection: If at owner's address, check here						Longitude: (in decimal degrees)			
	Wichita, KS						Elevation:		
						Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: St Catherine's School						Collection Method:   GPS unit (Make/Model:)			
RR#, Street Address, Box #: 3642 N. Ridge Rd City, State, ZIP Code : Wichita, KS 67204						Digital Map/Photo, Topographic Map, Land Survey			
Oity, State, 211 Code . VVICINIA, NO 0/204						Est. Accuracy:			
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 90 ft.									
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL									
N I WITH THE STATIC WATER I EVEL 10 ft helow land surface measured on mo/day/yr									
Dump test data: Well water was fit after hours pumping gpill									
LEST VIELD 75 onm Well water wastt. after nours pumping gpm									
W N W	NW NE    Deep Hole Diameter 10 in to 90 ft. and								
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  WELL WATER TO BE USED AS: Old Sold water supply Other (Specify below)								
sw	SWSE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☑ Domestic-lawn & garden ☐ Monitoring well								
☐ Irrigation ☐ Industrial ☑ Domestic-lawn & garden ☐ Monitoring well									
s If yes, mo/day/yr sample was submitted									
mile  Water well disinfected?									
5 TYPE OF CASING USED: Steel PVC Other									
GLODING TO Clored Clomped Threaded									
I a . v . E : 40 UI & Diameter In to II. Diameter III. U III. U									
Casing height above land surface12in., Weight 4.9lbs./ft., Wall thickness of gauge No									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel									
SCREEN OR PERFORATION OPENINGS ARE:									
Course vernmed   Torch cut   1 Drilled holes   1 None (Open note)									
Continuous slot									
From ft to tt. From IL to IL									
CRAVEL PACK INTERVALS: From 20 ft. to .90 ft., From ft., From ft. to									
From									
6 GRO	UT MA	TERIAL: Neat cen	nent	Bento	nite L	Otner H	From	ft. toft.	
Grout Intervals: From It. to T., From It. to									
What is the nearest source of possible contamination:    Septic tank									
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well									
	Watertig	ht sewer lines	pit  Feedyard	Fertilizer	storage	וו Oii weii/	gas well		
Direc	tion from	n well North LITHOLO	GIC LOG	FROM	TO	LITHO.	LOG (cont.) or PL	UGGING INTERVALS	
FROM 0	TO 5	Topsoil	OIO DOO	110111					
5	8	Clav							
8	40	Medium Sand							
40	55	Clay							
55	90	Fine to Medium Sand		ļ					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was of constructed, reconstructed, or plugged									
1									
Kansas Water Well Contractor's License No230 This water well Record was completed on thio day, the contractor's License No230 This water well Record was completed on thio day, the contractor's License No230									
under the		**	DI E ACE DDECC EIDAAI	Vand PRINT	cleativ Pid	ease nii in dial	iks and check me come	ACI MILIS WOLLD. COLLEGE CORP. TO	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment, Bureau of Water, Geology Section, 1666 3 w Statement of Health and Environment of Health and Environm									
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