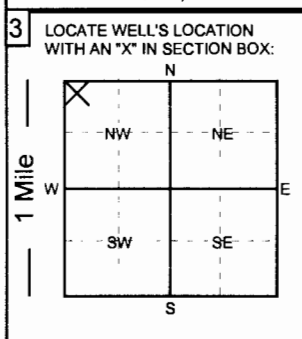


SW NE NW NW WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NW 1/4 NW 1/4 SW 1/4</b>	SECTION NUMBER <b>33</b>	TOWNSHIP NUMBER <b>T 26 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**3721 High Point Wichita, Kansas**

2 WATER WELL OWNER: **RITZ, Casey** Board of Agriculture, Division of Water Resource  
 RR#, ST. ADDRESS, BOX #: **3721 High Point**  
 CITY, STATE: **Wichita, Kansas** ZIP CODE: **67205** Application Number:



4 DEPTH OF COMPLETED WELL: **50** ft. ELEVATION:

Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **15** FT. BELOW LAND SURFACE MEASURED ON **9/19/14** mo/day/yr.

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **50** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic	3. Feedlot	5. Public water supply	7. <b>Lawn and garden only</b>	9. Dewatering	11. Injection well
2. Irrigation	4. Industrial	6. Oil field water supply	8. Air conditioning	10. Monitoring well	12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES** **NO**; If yes, what mo/day/yr was sample submitted \_\_\_\_\_

Was Water Well Disinfected? **YES** **NO**

5 TYPE OF CASING USED:

1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS: <b>Glued</b> Threaded
2. <b>PVC</b>	4. ABS	6. Asbestos-Cement	8. Concrete tile	SDR-26	Welded Clamped

Blank casing diameter **5** in. to **35** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	7. <b>PVC</b>	9. ABS	11. Other (specify)
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	8. <b>Saw cut</b>	10. Other (specify)	

SCREEN - PERFORATION INTERVAL From **35** ft. to **50** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **50** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**

Grout Intervals: From **4** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1. <b>Septic tank</b>	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)
3. <b>Watertight sewer line</b>	6. Seepage pit	9. Feed yard	12. Fertilizer storage		

Direction from well? **East** How many feet? **10 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	8	clay			
8	20	fine sand			
20	50	medium sand			

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **9/19/2014** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **9/22/2014**  
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**